



**ACADEMIA HAS
ABROGATED RESPONSIBILITY
TO INVESTIGATE ALIEN CONTACT**

DR. DAVID JACOBS

skeptiko.com

1
00:00:11,209 --> 00:00:09,200
on this episode of skeptic Oh Alex talks

2
00:00:14,360 --> 00:00:11,219
with noted abduction researcher and

3
00:00:17,300 --> 00:00:14,370
Temple University history professor dr.

4
00:00:20,060 --> 00:00:17,310
David Jacobs you mean to tell me an

5
00:00:23,120 --> 00:00:20,070
academic would say not only are aliens

6
00:00:25,189 --> 00:00:23,130
coming from outer space which you we all

7
00:00:27,500 --> 00:00:25,199
know they can't they can't get here from

8
00:00:29,390 --> 00:00:27,510
there and now they're kidnapping people

9
00:00:32,359 --> 00:00:29,400
because they want to see what makes us

10
00:00:35,660 --> 00:00:32,369
tick and all that and no no no no no no

11
00:00:37,400 --> 00:00:35,670
now I don't care what the reasons are

12
00:00:39,530 --> 00:00:37,410
for why they don't do it what the

13
00:00:42,139 --> 00:00:39,540

scientific and and academic community is

14

00:00:43,910 --> 00:00:42,149

doing is they are simply abrogating

15

00:00:45,590 --> 00:00:43,920

their responsibility to study this

16

00:00:48,350 --> 00:00:45,600

subject you have to understand for

17

00:00:50,450 --> 00:00:48,360

example the UFO phenomenon and the

18

00:00:53,450 --> 00:00:50,460

abduction phenomenon together are global

19

00:00:55,819 --> 00:00:53,460

in nature everybody and everything that

20

00:00:58,580 --> 00:00:55,829

includes animals see these objects and

21

00:01:00,139 --> 00:00:58,590

react to them not only that let me tell

22

00:01:01,670 --> 00:01:00,149

you a few of the thing that just

23

00:01:03,709 --> 00:01:01,680

astonished me every time I think about

24

00:01:05,179 --> 00:01:03,719

it in the abduction phenomena people are

25

00:01:07,280 --> 00:01:05,189

physically missing from their normal

26

00:01:09,320 --> 00:01:07,290

environments when they are abducted

27

00:01:11,660 --> 00:01:09,330

police have been called search parties

28

00:01:13,700 --> 00:01:11,670

have been sent out the kids hunt for

29

00:01:15,800 --> 00:01:13,710

their parents parents on for their

30

00:01:17,990 --> 00:01:15,810

children during abductions they're not

31

00:01:19,969 --> 00:01:18,000

there and this phenomenon is not

32

00:01:21,920 --> 00:01:19,979

happening not only that people are

33

00:01:24,320 --> 00:01:21,930

abducted in groups and can confirm each

34

00:01:26,780 --> 00:01:24,330

other's abductions and yet it's not

35

00:01:29,210 --> 00:01:26,790

happening people returned from

36

00:01:31,010 --> 00:01:29,220

abductions and they have unusual marks

37

00:01:34,219 --> 00:01:31,020

and scars on their body and sometimes

38

00:01:38,300 --> 00:01:34,229

and I have seen this fully formed scar

39

00:01:39,260 --> 00:01:38,310

tissue literally the next day that is

40

00:01:41,710 --> 00:01:39,270

not possible

41

00:01:44,420 --> 00:01:41,720

and yet this phenomenon is not happening

42

00:01:47,300 --> 00:01:44,430

people returned from abductions without

43

00:01:49,850 --> 00:01:47,310

their clothes and never finding their

44

00:01:51,560 --> 00:01:49,860

clothes again sometimes they return for

45

00:01:54,469 --> 00:01:51,570

abductions wearing somebody else's

46

00:01:56,980 --> 00:01:54,479

clothes and yet it's not happening so if

47

00:01:59,120 --> 00:01:56,990

I grant that it's not happening then

48

00:02:01,340 --> 00:01:59,130

abduction researchers has stumbled on

49

00:02:03,800 --> 00:02:01,350

one of the most important areas of human

50

00:02:18,180 --> 00:02:03,810

cognition that has ever been found

51
00:02:22,089 --> 00:02:20,380
welcome to skeptic Oh where we explore

52
00:02:24,759 --> 00:02:22,099
controversial science with leading

53
00:02:26,979 --> 00:02:24,769
researchers thinkers and their critics

54
00:02:28,690 --> 00:02:26,989
I'm your host Alex Karras and on this

55
00:02:31,960 --> 00:02:28,700
episode of skeptical as you just heard

56
00:02:34,630 --> 00:02:31,970
we welcome David Jacobs now you might

57
00:02:37,330 --> 00:02:34,640
recall a couple episodes ago I mentioned

58
00:02:40,390 --> 00:02:37,340
that I was going to be doing this series

59
00:02:42,850 --> 00:02:40,400
on the intersection alien contact and

60
00:02:45,610 --> 00:02:42,860
extended human consciousness what I

61
00:02:48,580 --> 00:02:45,620
think is just a fascinating topic well

62
00:02:51,970 --> 00:02:48,590
today's guest David Jacobs if you don't

63
00:02:54,970 --> 00:02:51,980

already know is quite a controversial

64

00:02:57,220 --> 00:02:54,980

figure in this mix and I guess the

65

00:03:01,120 --> 00:02:57,230

reasons why is controversial are many

66

00:03:03,640 --> 00:03:01,130

and somewhat complicated and I think to

67

00:03:05,949 --> 00:03:03,650

explain it as I think I should we need

68

00:03:09,610 --> 00:03:05,959

to almost have a brief history of the

69

00:03:14,110 --> 00:03:09,620

entire UFO phenomena let me give that a

70

00:03:18,190 --> 00:03:14,120

try as I sit here today 2013 I think we

71

00:03:21,400 --> 00:03:18,200

can say the UFO phenomena is an accepted

72

00:03:24,880 --> 00:03:21,410

reality more people believe then don't

73

00:03:27,160 --> 00:03:24,890

believe those figures skew even higher

74

00:03:28,990 --> 00:03:27,170

the younger you go and the more educated

75

00:03:30,610 --> 00:03:29,000

you go it's also of course been

76

00:03:33,580 --> 00:03:30,620

established through the release of

77

00:03:36,280 --> 00:03:33,590

previously classified documents that our

78

00:03:37,449 --> 00:03:36,290

government has had a longtime interest

79

00:03:39,940 --> 00:03:37,459

in UFOs

80

00:03:42,130 --> 00:03:39,950

despite their statements to the contrary

81

00:03:44,500 --> 00:03:42,140

has been very involved and then further

82

00:03:46,180 --> 00:03:44,510

from a worldwide basis we know that

83

00:03:47,890 --> 00:03:46,190

other governments have just come out and

84

00:03:50,440 --> 00:03:47,900

released all their documents and that's

85

00:03:53,349 --> 00:03:50,450

pretty amazing stuff including multiple

86

00:03:56,259 --> 00:03:53,359

sightings by military witnesses public

87

00:03:58,360 --> 00:03:56,269

witnesses air chases all the rest so the

88

00:04:00,580 --> 00:03:58,370

reason to go there is to explain how

89

00:04:04,000 --> 00:04:00,590

David Jacobs fits into that landscape

90

00:04:06,370 --> 00:04:04,010

and it's curious fit because even though

91

00:04:08,979 --> 00:04:06,380

the UFO phenomena is at the point where

92

00:04:13,569 --> 00:04:08,989

we can say it's accepted the alien

93

00:04:16,060 --> 00:04:13,579

contact an alien abduction phenomena not

94

00:04:17,920 --> 00:04:16,070

so much and it's kind of a strange

95

00:04:18,250 --> 00:04:17,930

situation because if you think it

96

00:04:20,740 --> 00:04:18,260

through

97

00:04:22,690 --> 00:04:20,750

what are you really saying if

98

00:04:26,020 --> 00:04:22,700

you say I believe in life on other

99

00:04:27,970 --> 00:04:26,030

planets I believe visitation through

100

00:04:30,760 --> 00:04:27,980

these sightings but I don't believe

101
00:04:32,140 --> 00:04:30,770
these numerous people in all sorts of

102
00:04:32,620 --> 00:04:32,150
different walks of life without the

103
00:04:34,870 --> 00:04:32,630
world

104
00:04:37,690 --> 00:04:34,880
I don't believe their claims of direct

105
00:04:39,640 --> 00:04:37,700
contact with these beings or this other

106
00:04:41,200 --> 00:04:39,650
consciousness we could get into all that

107
00:04:43,330 --> 00:04:41,210
but with these beings let's keep it

108
00:04:45,940 --> 00:04:43,340
simple now that's a rather strange

109
00:04:48,370 --> 00:04:45,950
position to advanced as a matter of fact

110
00:04:50,860 --> 00:04:48,380
if you look at the data on that simple

111
00:04:53,350 --> 00:04:50,870
fact that is shifting to because I think

112
00:04:56,200 --> 00:04:53,360
that strangeness of it means that a lot

113
00:04:59,020 --> 00:04:56,210

of people will get there eventually they

114

00:05:01,360 --> 00:04:59,030

just haven't quite settled into really

115

00:05:03,370 --> 00:05:01,370

accepting what that means I mean if you

116

00:05:04,930 --> 00:05:03,380

accept that hey there was an alien

117

00:05:06,760 --> 00:05:04,940

spaceship in the air and we chased it

118

00:05:09,430 --> 00:05:06,770

and it got away is it really that much

119

00:05:11,800 --> 00:05:09,440

of a leap to suggest that they visited

120

00:05:13,510 --> 00:05:11,810

some people and had contact with them no

121

00:05:15,100 --> 00:05:13,520

it's just unsettling so you don't really

122

00:05:17,590 --> 00:05:15,110

want to go there but it's really not

123

00:05:20,170 --> 00:05:17,600

that big of a leap so now back to David

124

00:05:23,260 --> 00:05:20,180

Jacobs along comes David Jacobs who

125

00:05:26,140 --> 00:05:23,270

famously along with Budd Hopkins for the

126

00:05:28,480 --> 00:05:26,150

last thirty years has been claiming that

127

00:05:30,880 --> 00:05:28,490

he's been working directly with

128

00:05:33,810 --> 00:05:30,890

people who've had this abduction

129

00:05:36,280 --> 00:05:33,820

experience and he's claimed that through

130

00:05:39,490 --> 00:05:36,290

hypnotherapy and hypnotic regression

131

00:05:43,000 --> 00:05:39,500

he's been able to get detailed accounts

132

00:05:45,280 --> 00:05:43,010

of what's going on so I think you knew

133

00:05:47,980 --> 00:05:45,290

all that but if you didn't that's a

134

00:05:51,400 --> 00:05:47,990

little bit of an intro to frame up this

135

00:05:56,020 --> 00:05:51,410

debate if you will this schism between

136

00:05:59,350 --> 00:05:56,030

whether that alien contact is some kind

137

00:06:02,950 --> 00:05:59,360

of quasi spiritual experience as we

138

00:06:05,740 --> 00:06:02,960

explored with Mary Rodwell or as you'll

139

00:06:09,969 --> 00:06:05,750

hear from dr. Jacobs that experience is

140

00:06:12,250 --> 00:06:09,979

truly an abduction an invasion and an

141

00:06:15,909 --> 00:06:12,260

invasion that suggests a much more

142

00:06:18,670 --> 00:06:15,919

sinister motive behind this contact with

143

00:06:21,400 --> 00:06:18,680

these others so that's one way in which

144

00:06:24,520 --> 00:06:21,410

dr. Jacob is this highly controversial

145

00:06:26,469 --> 00:06:24,530

figure within the UFO community but the

146

00:06:27,760 --> 00:06:26,479

other way that he's controversial in

147

00:06:29,740 --> 00:06:27,770

this I think has to be brought up

148

00:06:32,650 --> 00:06:29,750

because so many people who are really

149

00:06:34,570 --> 00:06:32,660

into this material know about a lot of

150

00:06:36,879 --> 00:06:34,580

the negative things that have come up

151

00:06:39,700 --> 00:06:36,889

David Jacobs and his techniques

152

00:06:41,679 --> 00:06:39,710

methodologies and the claims of his

153

00:06:44,170 --> 00:06:41,689

inappropriate sessions with one

154

00:06:46,959 --> 00:06:44,180

particular abductee he was working with

155

00:06:50,439 --> 00:06:46,969

so before doing this interview I talked

156

00:06:53,740 --> 00:06:50,449

with dr. Jacobs about that case I also

157

00:06:56,499 --> 00:06:53,750

independently talked to a couple of dr.

158

00:06:59,559 --> 00:06:56,509

Jacobs detractors all in attempt to get

159

00:07:02,080 --> 00:06:59,569

a handle on what to make of this pretty

160

00:07:04,869 --> 00:07:02,090

big body of work that he's amassed and

161

00:07:08,200 --> 00:07:04,879

his claims about the alien abduction

162

00:07:11,200 --> 00:07:08,210

phenomena what I decided at the end of

163

00:07:14,080 --> 00:07:11,210

the day was that we do need to listen to

164

00:07:16,149 --> 00:07:14,090

dr. Jacobs we do need that voice out

165

00:07:17,800 --> 00:07:16,159

there and although some of the

166

00:07:20,260 --> 00:07:17,810

techniques he's used in the past have

167

00:07:22,149 --> 00:07:20,270

been called into question I don't think

168

00:07:25,330 --> 00:07:22,159

it undermines his work and I think

169

00:07:27,939 --> 00:07:25,340

people who attack it from that front are

170

00:07:30,969 --> 00:07:27,949

usually folks who are not willing to

171

00:07:33,129 --> 00:07:30,979

accept any hypnotic regression work

172

00:07:35,260 --> 00:07:33,139

which I just don't understand

173

00:07:37,240 --> 00:07:35,270

I don't understand how you can think

174

00:07:39,459 --> 00:07:37,250

that anyone who's had a hypnotic

175

00:07:40,899 --> 00:07:39,469

regression even a mild one where

176

00:07:44,170 --> 00:07:40,909

someone's just told to relax and count

177

00:07:46,330 --> 00:07:44,180

back to ten how everything after that

178

00:07:49,540 --> 00:07:46,340

that they might say or remember is

179

00:07:51,369 --> 00:07:49,550

tainted I understand that the techniques

180

00:07:54,100 --> 00:07:51,379

and the methodologies that we use have

181

00:07:56,409 --> 00:07:54,110

to be careful but I don't think hypnotic

182

00:07:59,230 --> 00:07:56,419

regression immediately taints all

183

00:08:00,939 --> 00:07:59,240

memories that someone might have so my

184

00:08:03,430 --> 00:08:00,949

interview with David Jacobs was a pretty

185

00:08:05,920 --> 00:08:03,440

long one I've actually broken it up into

186

00:08:06,579 --> 00:08:05,930

two segments to broadcast here on

187

00:08:08,769 --> 00:08:06,589

skeptiko

188

00:08:11,200 --> 00:08:08,779

one because of the length but also

189

00:08:13,540 --> 00:08:11,210

because there's a real shift in the

190

00:08:15,610 --> 00:08:13,550

interview the first talks about existing

191

00:08:18,309 --> 00:08:15,620

body of work some of the groundwork for

192

00:08:20,860 --> 00:08:18,319

his beliefs and his understandings that

193

00:08:23,499 --> 00:08:20,870

he's gained and the second shifts more

194

00:08:25,950 --> 00:08:23,509

into the topic that I started with Mary

195

00:08:29,230 --> 00:08:25,960

Broadwell on and that's how we should

196

00:08:32,680 --> 00:08:29,240

understand this experience visa vie

197

00:08:35,529 --> 00:08:32,690

these two camps this John Mac spiritual

198

00:08:38,500 --> 00:08:35,539

transformation alien contact camp and

199

00:08:41,620 --> 00:08:38,510

this David Jacobs and now deceased but

200

00:08:44,889 --> 00:08:41,630

Hopkins camp who sees it as an intrusion

201
00:08:48,250 --> 00:08:44,899
an alien abduction with a very sinister

202
00:08:50,080 --> 00:08:48,260
motive behind it okay so thanks

203
00:08:52,930 --> 00:08:50,090
for staying with me for that lengthy

204
00:08:57,430 --> 00:08:52,940
introduction here goes with dr. David

205
00:09:00,730 --> 00:08:57,440
Jacobs today we welcome historian and

206
00:09:03,250 --> 00:09:00,740
UFO abduction researcher dr. David

207
00:09:05,350 --> 00:09:03,260
Jacobs - skeptic Oh dr. Jacobs is the

208
00:09:08,020 --> 00:09:05,360
author of four books and many many

209
00:09:11,020 --> 00:09:08,030
important articles he's done numerous

210
00:09:13,840 --> 00:09:11,030
television and radio appearances all on

211
00:09:16,900 --> 00:09:13,850
this topic that he is really one of the

212
00:09:19,480 --> 00:09:16,910
pioneers in and that is alien abduction

213
00:09:21,520 --> 00:09:19,490

research dr. Jacobs it's great to have

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00:09:25,210 --> 00:09:21,530

you on thanks so much for joining me

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00:09:27,670 --> 00:09:25,220

thank you for having me Alex well as I

216

00:09:30,030 --> 00:09:27,680

mentioned you know for anyone who has

217

00:09:32,740 --> 00:09:30,040

even a passing interest in this field

218

00:09:35,680 --> 00:09:32,750

they know about you they know about your

219

00:09:37,900 --> 00:09:35,690

work and they probably also know that

220

00:09:39,580 --> 00:09:37,910

one of the reasons that a lot of folks

221

00:09:42,010 --> 00:09:39,590

are drawn to you is because you have

222

00:09:44,200 --> 00:09:42,020

this very interesting dual career you

223

00:09:46,690 --> 00:09:44,210

are a long time history professor at

224

00:09:49,300 --> 00:09:46,700

Temple University in Philadelphia before

225

00:09:51,630 --> 00:09:49,310

your retirement and as I was looking

226

00:09:54,220 --> 00:09:51,640

over your bio I noticed that you were

227

00:09:58,630 --> 00:09:54,230

also someone who you had to be the first

228

00:10:00,070 --> 00:09:58,640

person to do a PhD dissertation on UFOs

229

00:10:01,560 --> 00:10:00,080

I have to ask you right from the outset

230

00:10:07,360 --> 00:10:01,570

how did you pull that off

231

00:10:11,040 --> 00:10:07,370

that was actually tricky first of all I

232

00:10:15,370 --> 00:10:11,050

was actually if you want to speak

233

00:10:19,770 --> 00:10:15,380

technically a guy named Mike shirts at

234

00:10:24,040 --> 00:10:19,780

at Northwestern University did a paper

235

00:10:28,150 --> 00:10:24,050

sociology dissertation on UFO groups or

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00:10:33,700 --> 00:10:28,160

cults or whatever and he got his PhD one

237

00:10:35,950 --> 00:10:33,710

month before I did so technically

238

00:10:38,680 --> 00:10:35,960

speaking I am the second dissertation

239

00:10:41,320 --> 00:10:38,690

that dealt with UFOs his was the first

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00:10:45,190 --> 00:10:41,330

but basically it's close enough to be

241

00:10:47,500 --> 00:10:45,200

almost a tie however I dress the

242

00:10:50,320 --> 00:10:47,510

controversy over it I was actually

243

00:10:54,960 --> 00:10:50,330

working on a dissertation on the image

244

00:10:58,410 --> 00:10:54,970

of women in very early film history

245

00:11:01,030 --> 00:10:58,420

pre-1915 was sort of my target dates and

246

00:11:04,930 --> 00:11:01,040

I had done about six months

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00:11:08,829 --> 00:11:04,940

research on that but in my fetid brain

248

00:11:11,800 --> 00:11:08,839

all I did was think about UFOs and and

249

00:11:14,879 --> 00:11:11,810

the UFO phenomenon and had I had become

250

00:11:17,590 --> 00:11:14,889

enamored with it back in the mid-60s and

251
00:11:20,920 --> 00:11:17,600
and I was going home every day and

252
00:11:23,590 --> 00:11:20,930
reading reading it reading flying saucer

253
00:11:25,480 --> 00:11:23,600
review and the a pro pollutant and UFO

254
00:11:29,759 --> 00:11:25,490
investigators from nightcap and other

255
00:11:35,559 --> 00:11:32,769
eventually I realized that there hadn't

256
00:11:39,160 --> 00:11:35,569
been a a serious history of the subject

257
00:11:41,530 --> 00:11:39,170
of the controversy over it since since

258
00:11:43,329 --> 00:11:41,540
the rules book reported on how no die no

259
00:11:45,670 --> 00:11:43,339
high flying objects and his was

260
00:11:49,860 --> 00:11:45,680
basically a first-person report as

261
00:11:52,660 --> 00:11:49,870
opposed to a history of it and so I

262
00:11:54,160 --> 00:11:52,670
approached my major professor this is of

263
00:11:58,780 --> 00:11:54,170

the University of Wisconsin he was my

264

00:12:00,579 --> 00:11:58,790

sort of mentor who told me that this was

265

00:12:02,740 --> 00:12:00,589

a great idea this was a wonderful idea

266

00:12:06,400 --> 00:12:02,750

he loved this idea I could switch

267

00:12:08,910 --> 00:12:06,410

dissertation topics and goodbye and he

268

00:12:11,620 --> 00:12:08,920

went off to Rutgers University with that

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00:12:14,939 --> 00:12:11,630

so I was left without a major professor

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00:12:21,730 --> 00:12:14,949

without a mentor and I chose a guy named

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00:12:24,189 --> 00:12:21,740

Paul Konkan who was a sort of steel trap

272

00:12:25,900 --> 00:12:24,199

mind guy of the history department which

273

00:12:27,370 --> 00:12:25,910

had the best history department in the

274

00:12:29,259 --> 00:12:27,380

United States at the time at the

275

00:12:33,579 --> 00:12:29,269

University of Wisconsin in an in the 60s

276
00:12:38,949 --> 00:12:33,589
and he was not impressed with this topic

277
00:12:41,170 --> 00:12:38,959
and and I sort of tried to show him that

278
00:12:42,639 --> 00:12:41,180
the topic was different than what he

279
00:12:45,670 --> 00:12:42,649
thought it was and there was a large

280
00:12:48,160 --> 00:12:45,680
public history about UFOs which involved

281
00:12:51,179 --> 00:12:48,170
government agencies and national

282
00:12:55,569 --> 00:12:51,189
organizations and this and that and he

283
00:12:58,210 --> 00:12:55,579
still was unsure and I find he I finally

284
00:13:01,350 --> 00:12:58,220
saw him in the hallway and IA said write

285
00:13:04,179 --> 00:13:01,360
me up a prospectus of a couple of pages

286
00:13:06,009 --> 00:13:04,189
so I wrote it up for him and I waited

287
00:13:09,610 --> 00:13:06,019
and waited and waited and waited now

288
00:13:11,850 --> 00:13:09,620

this guy was really hard nosed I cannot

289

00:13:15,120 --> 00:13:11,860

emphasize that enough

290

00:13:16,980 --> 00:13:15,130

and he never responded and I finally ran

291

00:13:19,230 --> 00:13:16,990

into him in the hallway one day and I

292

00:13:21,270 --> 00:13:19,240

said mister Konkan everybody called a

293

00:13:23,340 --> 00:13:21,280

all oppressors mister they're at

294

00:13:25,590 --> 00:13:23,350

Wisconsin I said it's cockin did you

295

00:13:30,990 --> 00:13:25,600

read my perspective respect us he said

296

00:13:31,470 --> 00:13:31,000

yeah I read it I said well what did you

297

00:13:36,960 --> 00:13:31,480

think

298

00:13:39,810 --> 00:13:36,970

he said well okay so he was just trying

299

00:13:44,370 --> 00:13:39,820

to think of a reason to not approve it

300

00:13:47,060 --> 00:13:44,380

and the delay and he said oh okay and as

301

00:13:50,820 --> 00:13:47,070

soon as he said okay in a with a

302

00:13:53,250 --> 00:13:50,830

exasperated tone I became his student

303

00:13:56,160 --> 00:13:53,260

that's the way the system was I suddenly

304

00:14:00,690 --> 00:13:56,170

was in his seminar I could do no wrong I

305

00:14:01,860 --> 00:14:00,700

was now a member of the elite and so he

306

00:14:03,540 --> 00:14:01,870

helped me guide me through a

307

00:14:04,950 --> 00:14:03,550

dissertation that was ultimately

308

00:14:08,670 --> 00:14:04,960

published well by the University of

309

00:14:11,640 --> 00:14:08,680

Indiana Press and it became the second

310

00:14:13,790 --> 00:14:11,650

PhD dissertation ever written on the

311

00:14:16,590 --> 00:14:13,800

subject of UFOs of any sort

312

00:14:18,720 --> 00:14:16,600

yeah that's pretty amazing in and of

313

00:14:21,420 --> 00:14:18,730

itself and then what I guess is even

314

00:14:24,930 --> 00:14:21,430

more amazing is you were able to kind of

315

00:14:26,460 --> 00:14:24,940

manage this two-track career if you will

316

00:14:29,130 --> 00:14:26,470

although the tracks were completely

317

00:14:31,380 --> 00:14:29,140

separate you were successful academic

318

00:14:33,240 --> 00:14:31,390

and historian at very respected

319

00:14:35,940 --> 00:14:33,250

University Temple University there and

320

00:14:38,180 --> 00:14:35,950

at the same time where you're best known

321

00:14:40,650 --> 00:14:38,190

throughout the world is as this

322

00:14:43,530 --> 00:14:40,660

researcher that pioneered this research

323

00:14:45,900 --> 00:14:43,540

into just about the most controversial

324

00:14:49,230 --> 00:14:45,910

of phenomenon you can imagine the idea

325

00:14:52,320 --> 00:14:49,240

of alien abduction so you know I can't

326

00:14:55,260 --> 00:14:52,330

imagine that your research interest in

327

00:14:58,260 --> 00:14:55,270

alien abduction helped your academic

328

00:15:01,170 --> 00:14:58,270

career probably the opposite yes I would

329

00:15:05,390 --> 00:15:01,180

say that you're right it was the

330

00:15:07,260 --> 00:15:05,400

opposite I knew going in eyes open that

331

00:15:10,590 --> 00:15:07,270

talking about people who were being

332

00:15:13,740 --> 00:15:10,600

abducted into flying saucers was not

333

00:15:15,360 --> 00:15:13,750

exactly going to increase my credibility

334

00:15:18,590 --> 00:15:15,370

with him that the history department at

335

00:15:22,400 --> 00:15:18,600

Temple and would probably help too

336

00:15:25,069 --> 00:15:22,410

stop my career in mid track I had tenure

337

00:15:28,280 --> 00:15:25,079

and which is one of the greatest things

338

00:15:30,079 --> 00:15:28,290

ever in the history of a khadeem now

339

00:15:33,170 --> 00:15:30,089

under assault across the country

340

00:15:35,809 --> 00:15:33,180

incidentally but it allowed me to do

341

00:15:37,550 --> 00:15:35,819

what I what I wanted to do while kicking

342

00:15:39,920 --> 00:15:37,560

up all my other duties and teaching all

343

00:15:42,559 --> 00:15:39,930

my classes and doing other research at

344

00:15:46,970 --> 00:15:42,569

Temple University as well it did however

345

00:15:49,400 --> 00:15:46,980

stop my career in terms of moving up up

346

00:15:52,999 --> 00:15:49,410

the academic ladder but as long as I had

347

00:15:58,550 --> 00:15:53,009

tenure that's that's that's all I needed

348

00:16:03,740 --> 00:15:58,560

and so I retired in in 2011 and now I'm

349

00:16:05,269 --> 00:16:03,750

trying to write three books and trying

350

00:16:06,530 --> 00:16:05,279

desperately to finish one I've been

351
00:16:09,439 --> 00:16:06,540
working out for about four or five years

352
00:16:11,689 --> 00:16:09,449
I'm coming to the end of it I've

353
00:16:14,150 --> 00:16:11,699
finished I've got a rough draft of

354
00:16:16,579 --> 00:16:14,160
another one and and yet there's a third

355
00:16:19,040 --> 00:16:16,589
one that I'm that I'm gonna do and when

356
00:16:21,189 --> 00:16:19,050
those are all finished I will hang up my

357
00:16:24,139 --> 00:16:21,199
brains and that's gonna be the end of it

358
00:16:26,240 --> 00:16:24,149
we'll see a lot of people claim that and

359
00:16:28,249 --> 00:16:26,250
they're never able to hang up their

360
00:16:31,429 --> 00:16:28,259
brains but we'll see hey speaking of

361
00:16:34,639 --> 00:16:31,439
books thirteen years ago the year 2000

362
00:16:37,460 --> 00:16:34,649
you edit a book titled UFOs in

363
00:16:40,639 --> 00:16:37,470

abductions challenging the borders of

364

00:16:43,670 --> 00:16:40,649

knowledge in it you said that the study

365

00:16:46,629 --> 00:16:43,680

of UFO merit serious attention from the

366

00:16:49,040 --> 00:16:46,639

intellectual establishment you also said

367

00:16:51,620 --> 00:16:49,050

something interesting that I'd like to

368

00:16:54,740 --> 00:16:51,630

get you to comment on and that is lack

369

00:16:56,990 --> 00:16:54,750

of academic participation creates a

370

00:16:58,670 --> 00:16:57,000

vicious cycle that prevents the

371

00:17:01,460 --> 00:16:58,680

development of standards that would

372

00:17:04,669 --> 00:17:01,470

attract greater academic participation

373

00:17:06,860 --> 00:17:04,679

and thus greater credibility tell us

374

00:17:11,149 --> 00:17:06,870

about that and tell us what has changed

375

00:17:14,960 --> 00:17:11,159

in the last 13 years well in the last 13

376

00:17:17,449 --> 00:17:14,970

years well first of all this is this is

377

00:17:19,699 --> 00:17:17,459

a subject that is bereft of academic

378

00:17:21,350 --> 00:17:19,709

participation by academic I mean

379

00:17:25,010 --> 00:17:21,360

scientific community and the academic

380

00:17:28,030 --> 00:17:25,020

community the scientific community is

381

00:17:31,310 --> 00:17:28,040

one part of the study of this it is not

382

00:17:36,049 --> 00:17:31,320

necessarily the critical part the

383

00:17:40,430 --> 00:17:36,059

anybody who has an academic training and

384

00:17:43,669 --> 00:17:40,440

basically anybody who has who can think

385

00:17:46,779 --> 00:17:43,679

logically can do this kind of work it's

386

00:17:50,690 --> 00:17:46,789

so unprecedented that it doesn't require

387

00:17:53,029 --> 00:17:50,700

expertise in any particular subject to

388

00:17:57,769 --> 00:17:53,039

get an insight into it because it's it's

389

00:18:01,039 --> 00:17:57,779

it's unique however what weaves what

390

00:18:05,090 --> 00:18:01,049

I've seen and and it was happening 13

391

00:18:07,220 --> 00:18:05,100

years ago is that over the years the

392

00:18:09,940 --> 00:18:07,230

academic community and scientific

393

00:18:13,789 --> 00:18:09,950

community and professional community

394

00:18:18,830 --> 00:18:13,799

that is to say dentists lawyers people

395

00:18:22,669 --> 00:18:18,840

like that have given their names in

396

00:18:25,850 --> 00:18:22,679

public to UFO organizations to be

397

00:18:27,830 --> 00:18:25,860

consultants to these groups there's

398

00:18:31,549 --> 00:18:27,840

mutual UFO network the aerial phenomena

399

00:18:33,110 --> 00:18:31,559

research organization the national

400

00:18:34,700 --> 00:18:33,120

investigations to material phenomena the

401
00:18:37,909 --> 00:18:34,710
fund for UFO research and so on

402
00:18:40,789 --> 00:18:37,919
and these organizations published lists

403
00:18:44,330 --> 00:18:40,799
of academics and scientists and and

404
00:18:46,549 --> 00:18:44,340
others professionals who had given their

405
00:18:50,960 --> 00:18:46,559
full names and allowed them to be used

406
00:18:53,419 --> 00:18:50,970
in public as consultants I counted up

407
00:18:56,269 --> 00:18:53,429
the number of names of everybody who had

408
00:19:00,590 --> 00:18:56,279
a post graduate degree that included

409
00:19:05,869 --> 00:19:00,600
PhDs and and master's degrees it came to

410
00:19:09,080 --> 00:19:05,879
about 1200 individuals that was years

411
00:19:12,019 --> 00:19:09,090
and years and years ago know the

412
00:19:13,659 --> 00:19:12,029
academic community has no interest in

413
00:19:16,549 --> 00:19:13,669

this subject whatsoever

414

00:19:18,590 --> 00:19:16,559

there aren't 1,200 people across the

415

00:19:21,470 --> 00:19:18,600

country who are academics who are who

416

00:19:25,580 --> 00:19:21,480

will lend their names to organizations

417

00:19:26,930 --> 00:19:25,590

and in fact what we find is that the

418

00:19:29,210 --> 00:19:26,940

academic community professional

419

00:19:30,769 --> 00:19:29,220

community whatever is downright hostile

420

00:19:33,470 --> 00:19:30,779

to the subject it's not that they're not

421

00:19:36,919 --> 00:19:33,480

interested they're actively hostile

422

00:19:40,820 --> 00:19:36,929

right so the vicious cycle has turned

423

00:19:42,649 --> 00:19:40,830

into an outright war right and this is

424

00:19:43,919 --> 00:19:42,659

the first time that this has happened

425

00:19:45,509 --> 00:19:43,929

since the beginning of

426

00:19:48,570 --> 00:19:45,519

the phenomenon there's never been a

427

00:19:51,779 --> 00:19:48,580

period in in UFO history where you get

428

00:19:55,769 --> 00:19:51,789

this kind of hostility except perhaps in

429

00:19:58,619 --> 00:19:55,779

the first two years between 47 and 49

430

00:20:02,129 --> 00:19:58,629

something like that but even then it was

431

00:20:05,940 --> 00:20:02,139

more curiosity now its hostility you

432

00:20:07,830 --> 00:20:05,950

just it's really astonishing I think

433

00:20:09,659 --> 00:20:07,840

it's because of three reasons whether

434

00:20:11,220 --> 00:20:09,669

you agree with these reasons or not I'm

435

00:20:16,259 --> 00:20:11,230

not going to make a value judgment on

436

00:20:20,450 --> 00:20:16,269

them I think number one is the the idea

437

00:20:23,399 --> 00:20:20,460

of a government cover-up I think that

438

00:20:25,470 --> 00:20:23,409

that that to ask the academic community

439

00:20:28,200 --> 00:20:25,480

believes that UFOs are real they're from

440

00:20:29,639 --> 00:20:28,210

outer space they're here doing this that

441

00:20:31,289 --> 00:20:29,649

and the other thing and the government

442

00:20:32,909 --> 00:20:31,299

knows all about them and the government

443

00:20:35,100 --> 00:20:32,919

is hiding information and the government

444

00:20:36,659 --> 00:20:35,110

might even have one or two and they

445

00:20:38,879 --> 00:20:36,669

might even have aliens who are pickled

446

00:20:42,840 --> 00:20:38,889

in jars then and all that sort of stuff

447

00:20:45,180 --> 00:20:42,850

that is a let's just say a turn-off to

448

00:20:47,580 --> 00:20:45,190

use an old phrase for academics that's

449

00:20:52,549 --> 00:20:47,590

like especially for social scientists

450

00:20:55,680 --> 00:20:52,559

that is just impossible to imagine and

451

00:20:57,239 --> 00:20:55,690

it just it goes against every grain of

452

00:20:59,340 --> 00:20:57,249

knowledge of the government and how the

453

00:21:00,840 --> 00:20:59,350

government works that all political

454

00:21:03,029 --> 00:21:00,850

scientists and historians and

455

00:21:05,820 --> 00:21:03,039

sociologists are they all they all know

456

00:21:08,009 --> 00:21:05,830

that that that this is this is not not

457

00:21:10,859 --> 00:21:08,019

necessarily the way things work so

458

00:21:12,239 --> 00:21:10,869

however let's just fine-tune that point

459

00:21:16,139 --> 00:21:12,249

a little bit so what you're saying is

460

00:21:19,109 --> 00:21:16,149

maybe 1020 years ago before the whole

461

00:21:21,269 --> 00:21:19,119

story really got fleshed out more and we

462

00:21:23,759 --> 00:21:21,279

really understood all these documents

463

00:21:26,659 --> 00:21:23,769

that have now surfaced that show clearly

464

00:21:29,279 --> 00:21:26,669

there was a government intelligence

465

00:21:30,960 --> 00:21:29,289

interest in this topic at the very least

466

00:21:34,259 --> 00:21:30,970

I mean that's clearly documented and

467

00:21:36,749 --> 00:21:34,269

though actually not traditional position

468

00:21:38,850 --> 00:21:36,759

so I think now you're saying once people

469

00:21:42,180 --> 00:21:38,860

really internalize the purse is a

470

00:21:44,820 --> 00:21:42,190

serious problem here in terms of the

471

00:21:46,440 --> 00:21:44,830

government's position then that's one

472

00:21:47,879 --> 00:21:46,450

more reason to say hey just pull back

473

00:21:51,989 --> 00:21:47,889

from that that's not going to do

474

00:21:54,269 --> 00:21:51,999

anything but crush my my career so one

475

00:21:55,049 --> 00:21:54,279

more reason to step back right right

476

00:21:56,610 --> 00:21:55,059

exactly

477

00:21:59,070 --> 00:21:56,620

whether you agree with

478

00:22:00,480 --> 00:21:59,080

if government's a secrecy or not it

479

00:22:02,660 --> 00:22:00,490

doesn't matter for the academic

480

00:22:05,100 --> 00:22:02,670

community it's just it's nonsensical

481

00:22:06,750 --> 00:22:05,110

because when you didn't know about it

482

00:22:09,450 --> 00:22:06,760

you could have blindly put your name on

483

00:22:12,570 --> 00:22:09,460

some MUFON list but now that you know

484

00:22:16,160 --> 00:22:12,580

that you're like nah better not right

485

00:22:19,200 --> 00:22:16,170

that's that's one area a second area is

486

00:22:22,799 --> 00:22:19,210

popular culture yeah if you watch

487

00:22:25,650 --> 00:22:22,809

television cable TV the cable TV is now

488

00:22:28,170 --> 00:22:25,660

have now has a lot of shows that will

489

00:22:30,510 --> 00:22:28,180

deal with UFOs abductions and all that

490

00:22:34,470 --> 00:22:30,520

and some of these folks are actually

491

00:22:36,000 --> 00:22:34,480

very good most of them are aren't aren't

492

00:22:39,000 --> 00:22:36,010

very good aren't to be very good

493

00:22:41,160 --> 00:22:39,010

category let's just say but it become

494

00:22:45,750 --> 00:22:41,170

but the net effect of this is it becomes

495

00:22:48,540 --> 00:22:45,760

just another part of popular culture it

496

00:22:50,610 --> 00:22:48,550

becomes a popular culture a mean sort of

497

00:22:55,049 --> 00:22:50,620

speaker it becomes just a thing that

498

00:22:58,410 --> 00:22:55,059

happens in the society and and it is not

499

00:23:00,990 --> 00:22:58,420

really a scientific and academic subject

500

00:23:02,850 --> 00:23:01,000

it's a popular culture subject and

501
00:23:04,650 --> 00:23:02,860
scientists stay away from popular

502
00:23:07,710 --> 00:23:04,660
culture unless of course there are

503
00:23:10,669 --> 00:23:07,720
historians or sociologists and

504
00:23:14,490 --> 00:23:10,679
consequently I think that that has hurt

505
00:23:16,860 --> 00:23:14,500
the the the entrance of economics into

506
00:23:20,010 --> 00:23:16,870
this study the third thing is abductions

507
00:23:22,710 --> 00:23:20,020
you mean to tell me an academic would

508
00:23:25,560 --> 00:23:22,720
say that not only are aliens coming from

509
00:23:27,540 --> 00:23:25,570
outer space which you we all know they

510
00:23:29,970 --> 00:23:27,550
can't they can't get here from there

511
00:23:32,549 --> 00:23:29,980
because even at the speed of light you

512
00:23:36,630 --> 00:23:32,559
know it would take well you know the

513
00:23:38,880 --> 00:23:36,640

argument bla bla bla bla bla so they and

514

00:23:40,799 --> 00:23:38,890

and and now they're kidnapping people

515

00:23:44,370 --> 00:23:40,809

because they want to see what makes us

516

00:23:48,330 --> 00:23:44,380

tick and all that no no no no no no

517

00:23:52,760 --> 00:23:48,340

these three things I think popular

518

00:23:55,680 --> 00:23:52,770

culture secrecy and abductions have

519

00:23:57,990 --> 00:23:55,690

managed to just close the door on the

520

00:24:00,690 --> 00:23:58,000

academic community they just don't want

521

00:24:04,350 --> 00:24:00,700

to enter into this stu this may launch

522

00:24:06,409 --> 00:24:04,360

of things that are swirling around the

523

00:24:11,389 --> 00:24:06,419

UFO sighting phenomenon

524

00:24:15,739 --> 00:24:11,399

and so it's it's you can understand why

525

00:24:18,139 --> 00:24:15,749

now I don't care what the reasons are

526

00:24:20,090 --> 00:24:18,149

for why they don't do it what what the

527

00:24:22,700 --> 00:24:20,100

scientific and academic community is

528

00:24:24,470 --> 00:24:22,710

doing is they are simply abrogating

529

00:24:26,149 --> 00:24:24,480

their responsibility to study this

530

00:24:29,359 --> 00:24:26,159

subject you have to understand for

531

00:24:31,460 --> 00:24:29,369

example the the UFO phenomenon and the

532

00:24:35,599 --> 00:24:31,470

abduction phenomenon together are global

533

00:24:38,450 --> 00:24:35,609

in nature with everybody and everything

534

00:24:41,299 --> 00:24:38,460

that includes animals see these objects

535

00:24:43,039 --> 00:24:41,309

and react to them or and in the

536

00:24:45,830 --> 00:24:43,049

abduction phenomenon which you have as

537

00:24:48,310 --> 00:24:45,840

people coming from all around the world

538

00:24:53,779 --> 00:24:48,320

with from all different walks of life

539

00:24:56,629 --> 00:24:53,789

having wildly different backgrounds from

540

00:24:58,310 --> 00:24:56,639

PhDs and MDS and psychiatrists and

541

00:25:01,849 --> 00:24:58,320

psychologists if people who dropped out

542

00:25:04,399 --> 00:25:01,859

of school in the 12th grade or the ninth

543

00:25:07,090 --> 00:25:04,409

number 12 years old for example had one

544

00:25:10,220 --> 00:25:07,100

person like that or in the ninth grade

545

00:25:12,609 --> 00:25:10,230

and and and people could never hold a

546

00:25:16,629 --> 00:25:12,619

job get it together all saying the same

547

00:25:22,279 --> 00:25:16,639

exact things from around the world and

548

00:25:23,269 --> 00:25:22,289

and and yet there's no interest in this

549

00:25:25,039 --> 00:25:23,279

whatsoever

550

00:25:27,649 --> 00:25:25,049

not only that let me tell you a few

551

00:25:30,470 --> 00:25:27,659

other things that just astonished me

552

00:25:32,180 --> 00:25:30,480

every time I think about it people are

553

00:25:33,799 --> 00:25:32,190

physically in the abduction phenomena

554

00:25:35,629 --> 00:25:33,809

people are physically missing from their

555

00:25:38,989 --> 00:25:35,639

normal environments when they are

556

00:25:41,599 --> 00:25:38,999

abducted police have been called search

557

00:25:43,789 --> 00:25:41,609

parties have been sent out the kids hunt

558

00:25:46,609 --> 00:25:43,799

for their parents parents want for their

559

00:25:49,729 --> 00:25:46,619

children during abductions they're not

560

00:25:51,799 --> 00:25:49,739

there and this phenomenon is not

561

00:25:53,840 --> 00:25:51,809

happening yep

562

00:25:56,749 --> 00:25:53,850

this is what people are reporting all

563

00:25:58,729 --> 00:25:56,759

the time not only that people are

564

00:26:00,710 --> 00:25:58,739

abducted in groups and can confirm each

565

00:26:03,379 --> 00:26:00,720

other's abductions now oftentimes these

566

00:26:06,830 --> 00:26:03,389

are family groups where they might be in

567

00:26:09,830 --> 00:26:06,840

cahoots together but oftentimes they're

568

00:26:11,899 --> 00:26:09,840

not in family groups their neighbors and

569

00:26:14,839 --> 00:26:11,909

they can confirm each other's abductions

570

00:26:15,919 --> 00:26:14,849

or even strangers whom they meet on the

571

00:26:18,139 --> 00:26:15,929

street they know immediately they've

572

00:26:20,570 --> 00:26:18,149

seen this person and yet it's not

573

00:26:22,999 --> 00:26:20,580

happening people returned from

574

00:26:24,799 --> 00:26:23,009

abductions and they have unusual marks

575

00:26:28,009 --> 00:26:24,809

and scars on their body and sometimes

576

00:26:32,239 --> 00:26:28,019

and I have seen this fully formed scar

577

00:26:34,580 --> 00:26:32,249

tissue literally the next day I have

578

00:26:38,479 --> 00:26:34,590

seen this in person I had a session with

579

00:26:40,879 --> 00:26:38,489

a woman once who had was perfectly fine

580

00:26:43,009 --> 00:26:40,889

she saw me the next morning and she had

581

00:26:44,810 --> 00:26:43,019

two one-inch scars on each hand in

582

00:26:48,549 --> 00:26:44,820

exactly the same place that were not

583

00:26:52,009 --> 00:26:48,559

there the day before to my unbelievable

584

00:26:52,759 --> 00:26:52,019

breathhtaking amazement that is not

585

00:26:55,129 --> 00:26:52,769

possible

586

00:26:58,210 --> 00:26:55,139

and yet this phenomenon is not happening

587

00:27:01,849 --> 00:26:58,220

people returned from abductions wearing

588

00:27:03,289 --> 00:27:01,859

without their clothes and never finding

589

00:27:05,119 --> 00:27:03,299

their clothes again

590

00:27:08,779 --> 00:27:05,129

sometimes they return from abductions

591

00:27:09,919 --> 00:27:08,789

wearing somebody else's clothes how

592

00:27:11,379 --> 00:27:09,929

would you like to get up in the morning

593

00:27:13,609 --> 00:27:11,389

you're wearing somebody else's clothes

594

00:27:16,729 --> 00:27:13,619

that would catch your attention you know

595

00:27:19,220 --> 00:27:16,739

what I mean and I knew it didn't have a

596

00:27:23,539 --> 00:27:19,230

fifth of Jack Daniels the night before

597

00:27:25,419 --> 00:27:23,549

or something like that and and yet this

598

00:27:27,710 --> 00:27:25,429

isn't happening

599

00:27:29,479 --> 00:27:27,720

sometimes abductions are observed by

600

00:27:32,060 --> 00:27:29,489

bystanders who have nothing to do with

601
00:27:34,839 --> 00:27:32,070
it's rare but it does happen and yet

602
00:27:37,759 --> 00:27:34,849
it's not happening you would think that

603
00:27:39,649 --> 00:27:37,769
this type of phenomenon which is not

604
00:27:41,570 --> 00:27:39,659
happening and yet people are seeing it

605
00:27:45,710 --> 00:27:41,580
in groups of people and this and that

606
00:27:47,659 --> 00:27:45,720
would be of extraordinary importance to

607
00:27:50,180 --> 00:27:47,669
the academic and professional community

608
00:27:53,690 --> 00:27:50,190
because there's never been anything like

609
00:27:56,989 --> 00:27:53,700
this phenomenon and its global no this

610
00:28:01,460 --> 00:27:56,999
has never happened before in this type

611
00:28:03,349 --> 00:28:01,470
of method in a sense and yet it's not

612
00:28:05,089 --> 00:28:03,359
happening so if I grant that it's not

613
00:28:05,869 --> 00:28:05,099

happening that people are not being

614

00:28:08,749 --> 00:28:05,879

abducted

615

00:28:10,580 --> 00:28:08,759

then abduction researchers have stumbled

616

00:28:13,899 --> 00:28:10,590

on one of the most important areas of

617

00:28:16,249 --> 00:28:13,909

human cognition and mentality and and

618

00:28:18,080 --> 00:28:16,259

circuitry and the brain and all that

619

00:28:21,649 --> 00:28:18,090

that has ever been found

620

00:28:23,779 --> 00:28:21,659

you'd think that neurologists would be

621

00:28:25,789 --> 00:28:23,789

interested in this that's that

622

00:28:28,440 --> 00:28:25,799

psychologist a psychiatrist a video

623

00:28:34,520 --> 00:28:28,450

you'd think the answer is

624

00:28:37,470 --> 00:28:34,530

chance one accepts the reality of these

625

00:28:40,320 --> 00:28:37,480

experiences as reported by many many

626
00:28:42,870 --> 00:28:40,330
people and if we should add as reported

627
00:28:46,290 --> 00:28:42,880
to many different researchers not just

628
00:28:48,480 --> 00:28:46,300
dr. David Jacobs but many people who've

629
00:28:51,210 --> 00:28:48,490
encountered folks who claim to have this

630
00:28:54,060 --> 00:28:51,220
abduction experience no connection to

631
00:28:56,190 --> 00:28:54,070
you whatsoever report very much similar

632
00:28:58,140 --> 00:28:56,200
kinds of experiences and all those

633
00:28:59,880 --> 00:28:58,150
things so you're saying that there's

634
00:29:02,750 --> 00:28:59,890
really a challenge to the academic

635
00:29:06,420 --> 00:29:02,760
community to either accept those

636
00:29:09,110 --> 00:29:06,430
accounts at face value or reject them

637
00:29:11,970 --> 00:29:09,120
and and then find some deeper

638
00:29:14,580 --> 00:29:11,980

neurological or psychological problem

639

00:29:19,410 --> 00:29:14,590

but in either case it's something that

640

00:29:22,200 --> 00:29:19,420

demands resolution yes and what you're

641

00:29:24,000 --> 00:29:22,210

saying is individuals what I'm

642

00:29:26,670 --> 00:29:24,010

talking about sometimes in my little

643

00:29:29,940 --> 00:29:26,680

list is groups yes once you say the word

644

00:29:34,710 --> 00:29:29,950

groups of people then suddenly all

645

00:29:37,470 --> 00:29:34,720

psychological explanations fail but this

646

00:29:40,380 --> 00:29:37,480

is part of the phenomenon once again

647

00:29:41,340 --> 00:29:40,390

there's never been anything like this in

648

00:29:44,430 --> 00:29:41,350

history

649

00:29:46,200 --> 00:29:44,440

you'd think academics would be flocking

650

00:29:48,690 --> 00:29:46,210

to this subject to figure out what in

651
00:29:51,030 --> 00:29:48,700
the heck this is people think that

652
00:29:53,520 --> 00:29:51,040
they're being abducted all the time and

653
00:29:56,900 --> 00:29:53,530
it's not having and yet they're actually

654
00:30:01,500 --> 00:29:56,910
missing from their normal environment

655
00:30:05,040 --> 00:30:01,510
only one case probably a non abductee in

656
00:30:06,870 --> 00:30:05,050
in Australia out of the thousands and

657
00:30:09,600 --> 00:30:06,880
thousands and thousands of people have

658
00:30:11,430 --> 00:30:09,610
come forward it was shown to be not an

659
00:30:13,230 --> 00:30:11,440
abduction when she was she was actually

660
00:30:15,090 --> 00:30:13,240
in a car she said she was being abducted

661
00:30:17,850 --> 00:30:15,100
by an a guy sitting next to her is there

662
00:30:21,060 --> 00:30:17,860
well she wasn't abducted and and that

663
00:30:23,400 --> 00:30:21,070

was a 1972 the marine puddy case in

664

00:30:25,140 --> 00:30:23,410

Australia that's the only time when

665

00:30:27,360 --> 00:30:25,150

anybody ever said that they were

666

00:30:29,490 --> 00:30:27,370

abducted and they weren't that was not

667

00:30:32,160 --> 00:30:29,500

fully investigated in Christmas

668

00:30:33,960 --> 00:30:32,170

obviously not an abductee but at least

669

00:30:36,750 --> 00:30:33,970

she claimed it and we have to throw that

670

00:30:38,880 --> 00:30:36,760

into the hopper but but that's an

671

00:30:40,250 --> 00:30:38,890

outlier and my guess is she was not an

672

00:30:42,980 --> 00:30:40,260

abductee

673

00:30:44,630 --> 00:30:42,990

so the fact is though that that you

674

00:30:47,720 --> 00:30:44,640

think that they would be interested in

675

00:30:51,350 --> 00:30:47,730

this and their knots which is extremely

676

00:30:53,720 --> 00:30:51,360

frustrating I think it is extremely

677

00:30:57,170 --> 00:30:53,730

frustrating and I think it's also very

678

00:30:59,960 --> 00:30:57,180

very important to go through it over and

679

00:31:01,700 --> 00:30:59,970

over again the way that you did so that

680

00:31:05,300 --> 00:31:01,710

people can really come to grips with

681

00:31:07,550 --> 00:31:05,310

this question that I think is is that

682

00:31:09,260 --> 00:31:07,560

the core of many of these kind of

683

00:31:11,240 --> 00:31:09,270

realizations that people come to and

684

00:31:14,420 --> 00:31:11,250

that's the how can this be you know so

685

00:31:16,820 --> 00:31:14,430

people encounter this evidence this data

686

00:31:19,870 --> 00:31:16,830

whatever you want to call it and then

687

00:31:23,410 --> 00:31:19,880

even if they're drawn into it by the

688

00:31:25,970 --> 00:31:23,420

overwhelming amount of it and the

689

00:31:28,070 --> 00:31:25,980

impossibility of the skeptical

690

00:31:29,810 --> 00:31:28,080

explanations for it they get to the

691

00:31:31,850 --> 00:31:29,820

point they say hey how can this be that

692

00:31:33,620 --> 00:31:31,860

wait a minute all these people who I

693

00:31:36,380 --> 00:31:33,630

really trust who are in positions of

694

00:31:38,150 --> 00:31:36,390

authority who should know better why

695

00:31:39,620 --> 00:31:38,160

would they be deceiving me and then

696

00:31:41,660 --> 00:31:39,630

they're really thrown into a quandary

697

00:31:44,630 --> 00:31:41,670

and I can certainly relate to that

698

00:31:46,580 --> 00:31:44,640

because that's really been at the heart

699

00:31:48,560 --> 00:31:46,590

I think of this show of the skeptic Oh

700

00:31:50,480 --> 00:31:48,570

show and I want to go through a little

701
00:31:53,390 --> 00:31:50,490
bit of my path and coming to you because

702
00:31:57,070 --> 00:31:53,400
it has bearing on some of the questions

703
00:32:01,040 --> 00:31:57,080
I want to ask you about alien abduction

704
00:32:03,430 --> 00:32:01,050
research methodology overall big picture

705
00:32:06,310 --> 00:32:03,440
and where it might be going because my

706
00:32:08,720 --> 00:32:06,320
path to this has really been through

707
00:32:10,660 --> 00:32:08,730
investigating human consciousness you

708
00:32:12,830 --> 00:32:10,670
know is telepathy real our

709
00:32:14,780 --> 00:32:12,840
synchronicities real our near-death

710
00:32:18,130 --> 00:32:14,790
experience is real that kind of stuff

711
00:32:20,560 --> 00:32:18,140
and my approach has been to talk to

712
00:32:22,910 --> 00:32:20,570
researchers people who study this

713
00:32:25,280 --> 00:32:22,920

scientifically publishing peer-reviewed

714

00:32:27,800 --> 00:32:25,290

journal kind of thing because there is

715

00:32:29,270 --> 00:32:27,810

that when you look at size phenomena or

716

00:32:31,940 --> 00:32:29,280

when you look at near-death experience

717

00:32:34,130 --> 00:32:31,950

and what I found it really mirrors what

718

00:32:37,700 --> 00:32:34,140

you just said is that there's this

719

00:32:41,210 --> 00:32:37,710

rather bizarre disconnect between what

720

00:32:43,400 --> 00:32:41,220

the data is telling us and academia is

721

00:32:45,140 --> 00:32:43,410

party-line it's kind of funny because it

722

00:32:47,810 --> 00:32:45,150

relates to what you're saying in that in

723

00:32:50,390 --> 00:32:47,820

one form or another what I keep running

724

00:32:52,280 --> 00:32:50,400

against is this idea that consciousness

725

00:32:53,779 --> 00:32:52,290

is an illusion you know you are a

726

00:32:57,469 --> 00:32:53,789

biological robot

727

00:33:00,469 --> 00:32:57,479

so forget about a lien a telepathy

728

00:33:03,200 --> 00:33:00,479

during alien abduction or even telepathy

729

00:33:05,479 --> 00:33:03,210

in the lab I mean these folks are saying

730

00:33:07,669 --> 00:33:05,489

there can't be any telepathy because

731

00:33:09,739 --> 00:33:07,679

there's no you in there to

732

00:33:13,219 --> 00:33:09,749

telepathically communicate with someone

733

00:33:15,200 --> 00:33:13,229

else and I think this meme if you will

734

00:33:19,759 --> 00:33:15,210

this consciousness is an illusion you

735

00:33:21,469 --> 00:33:19,769

are a biological robot meme is really at

736

00:33:23,719 --> 00:33:21,479

the heart of some of these things where

737

00:33:25,999 --> 00:33:23,729

you're interacting with someone and

738

00:33:28,099 --> 00:33:26,009

they're debating and they're skeptical

739

00:33:29,389 --> 00:33:28,109

and what they don't realize is that what

740

00:33:31,700 --> 00:33:29,399

they're really saying they really don't

741

00:33:33,979 --> 00:33:31,710

even care about the data what they care

742

00:33:36,409 --> 00:33:33,989

about is this belief that hey you know

743

00:33:38,989 --> 00:33:36,419

what there can be no consciousness there

744

00:33:43,070 --> 00:33:38,999

can be nothing beyond just this

745

00:33:44,989 --> 00:33:43,080

biological robot thing and we can't even

746

00:33:47,570 --> 00:33:44,999

go there on a number of fronts so I'm

747

00:33:52,009 --> 00:33:47,580

not even going to try do you have any

748

00:33:55,759 --> 00:33:52,019

thoughts on the consciousness issue and

749

00:33:57,200 --> 00:33:55,769

how that might play into this an area

750

00:34:01,820 --> 00:33:57,210

that we're talking about here in terms

751

00:34:05,269 --> 00:34:01,830

of this major pushback from academia and

752

00:34:08,180 --> 00:34:05,279

from really the the intellectual core of

753

00:34:11,899 --> 00:34:08,190

our society well you'll be happy to know

754

00:34:14,539 --> 00:34:11,909

that I don't and the problem here is

755

00:34:19,039 --> 00:34:14,549

that consciousness studies is a whole

756

00:34:20,720 --> 00:34:19,049

nother world made up to a large center

757

00:34:23,930 --> 00:34:20,730

of neurologists we're trying to figure

758

00:34:25,819 --> 00:34:23,940

out how humans have consciousness or

759

00:34:28,490 --> 00:34:25,829

indeed how all beings have consciousness

760

00:34:31,780 --> 00:34:28,500

because my cats have consciousness and

761

00:34:35,359 --> 00:34:31,790

that probably even sharper than mine but

762

00:34:38,119 --> 00:34:35,369

so it's it's something that it's

763

00:34:40,849 --> 00:34:38,129

interesting oh you did mention the word

764

00:34:43,280 --> 00:34:40,859

telepathy so so I can talk a little bit

765

00:34:44,329 --> 00:34:43,290

about that because that is what is seen

766

00:34:46,609 --> 00:34:44,339

on board

767

00:34:49,220 --> 00:34:46,619

UFOs and that that's what seen within

768

00:34:50,569 --> 00:34:49,230

the abduction phenomena before you often

769

00:34:52,190 --> 00:34:50,579

telepathy let me throw a couple other

770

00:34:54,020 --> 00:34:52,200

things in there because I wasn't sure

771

00:34:55,639 --> 00:34:54,030

how you're going to go with that but it

772

00:34:57,530 --> 00:34:55,649

if that's where you're going let me add

773

00:34:59,569 --> 00:34:57,540

a couple other pieces that I think are

774

00:35:01,400 --> 00:34:59,579

out there you're probably aware of and

775

00:35:03,410 --> 00:35:01,410

I'd like you to tie into your answer if

776

00:35:05,329 --> 00:35:03,420

you start looking at extended human

777

00:35:07,120 --> 00:35:05,339

consciousness and you look at like the

778

00:35:09,999 --> 00:35:07,130

experiments they did with

779

00:35:12,460 --> 00:35:10,009

viewing at Stanford Research Ingo Swan

780

00:35:15,069 --> 00:35:12,470

spy on the Russians kind of thing all

781

00:35:18,220 --> 00:35:15,079

that's the very well-documented made

782

00:35:20,769 --> 00:35:18,230

movies about and clearly existed we have

783

00:35:22,779 --> 00:35:20,779

Jimmy Carter on record former President

784

00:35:24,160 --> 00:35:22,789

Jimmy Carter saying yeah I wind it into

785

00:35:26,019 --> 00:35:24,170

this room and this guy went into a

786

00:35:27,579 --> 00:35:26,029

trance and he gave us the coordinates

787

00:35:29,230 --> 00:35:27,589

for the plane and we're able to go find

788

00:35:32,230 --> 00:35:29,240

the plane so all this stuff is

789

00:35:34,749 --> 00:35:32,240

documented what is also documented is

790

00:35:38,259 --> 00:35:34,759

that these remote viewers encountered

791

00:35:41,529 --> 00:35:38,269

aliens or if we look at extended human

792

00:35:43,930 --> 00:35:41,539

consciousness as it works in laboratory

793

00:35:46,539 --> 00:35:43,940

experiments with hallucinogenic drugs

794

00:35:48,789 --> 00:35:46,549

the most famous being really the only

795

00:35:50,740 --> 00:35:48,799

one who was granted right to do it as a

796

00:35:52,749 --> 00:35:50,750

guy named dr. Rick Strassman at

797

00:35:54,549 --> 00:35:52,759

University of New Mexico had him on the

798

00:35:56,859 --> 00:35:54,559

had him on the show very interesting guy

799

00:36:00,309 --> 00:35:56,869

gives these people rather high doses of

800

00:36:03,249 --> 00:36:00,319

DMT boom and pop the aliens he's seeing

801
00:36:05,620 --> 00:36:03,259
some of the same beings that abductees

802
00:36:07,359 --> 00:36:05,630
are talking about so or if you talk

803
00:36:09,460 --> 00:36:07,369
about people who have reported

804
00:36:12,279 --> 00:36:09,470
out-of-body experiences you'll get

805
00:36:15,730 --> 00:36:12,289
similar kind of every once in a while

806
00:36:17,859 --> 00:36:15,740
encounters with these alien beings so

807
00:36:20,440 --> 00:36:17,869
it's beyond telepathy

808
00:36:22,930 --> 00:36:20,450
it's almost wherever you look in these

809
00:36:25,960 --> 00:36:22,940
realms of extended human consciousness

810
00:36:29,920 --> 00:36:25,970
and the research associated with it you

811
00:36:32,109 --> 00:36:29,930
start bumping into the phenomena that we

812
00:36:34,980 --> 00:36:32,119
generally call you know encounters with

813
00:36:38,410 --> 00:36:34,990

aliens so any thoughts on any of that

814

00:36:40,210 --> 00:36:38,420

yes first of all I'm not an expert in

815

00:36:44,589 --> 00:36:40,220

any of these things and not in remote

816

00:36:46,749 --> 00:36:44,599

viewing although when Stanford Research

817

00:36:48,430 --> 00:36:46,759

Institute was it was had helped put off

818

00:36:50,259 --> 00:36:48,440

in the and Russell targeted together

819

00:36:51,849 --> 00:36:50,269

that they presented to help put off you

820

00:36:53,470 --> 00:36:51,859

said in the paper on reviewing at the

821

00:36:54,599 --> 00:36:53,480

site of scientific explanation many

822

00:36:58,180 --> 00:36:54,609

years ago that I found extremely

823

00:37:00,670 --> 00:36:58,190

interesting so that's as much as I know

824

00:37:04,150 --> 00:37:00,680

about it I do know that people who have

825

00:37:06,309 --> 00:37:04,160

remote viewing in RIBA and viewed

826

00:37:09,039 --> 00:37:06,319

abductions or whatever they had

827

00:37:12,819 --> 00:37:09,049

absolutely nothing to do with the real

828

00:37:16,059 --> 00:37:12,829

abduction phenomenon and when people

829

00:37:18,759 --> 00:37:16,069

channeled abductions that their material

830

00:37:20,310 --> 00:37:18,769

has nothing to do with the abduction

831

00:37:21,870 --> 00:37:20,320

phenomenon either even though they

832

00:37:24,950 --> 00:37:21,880

they're channeling aliens and this and

833

00:37:27,180 --> 00:37:24,960

that nothing else made any sense to me

834

00:37:28,830 --> 00:37:27,190

don't you tell us what you mean when you

835

00:37:32,550 --> 00:37:28,840

say that cuz you sound very confident in

836

00:37:34,980 --> 00:37:32,560

saying well for example one time many

837

00:37:38,160 --> 00:37:34,990

years ago there were thirty remote

838

00:37:41,100 --> 00:37:38,170

viewers I know it's our thirty

839

00:37:42,900 --> 00:37:41,110

channelers I guess it was who got into a

840

00:37:45,450 --> 00:37:42,910

room and they were all supposed to

841

00:37:48,360 --> 00:37:45,460

channel aliens one of them was an

842

00:37:51,950 --> 00:37:48,370

abductee who reported back to us what

843

00:37:55,350 --> 00:37:51,960

happened and this was actually within

844

00:37:57,480 --> 00:37:55,360

she was a working with by Hopkins the

845

00:37:59,610 --> 00:37:57,490

famous a UFO abduction researcher at the

846

00:38:01,500 --> 00:37:59,620

time when she began to talk about what

847

00:38:03,330 --> 00:38:01,510

they were describing we knew immediately

848

00:38:06,030 --> 00:38:03,340

that this had nothing to do with the

849

00:38:08,670 --> 00:38:06,040

abduction phenomenon everything was

850

00:38:11,160 --> 00:38:08,680

different to their that they were nice

851
00:38:13,170 --> 00:38:11,170
aliens there they were they were

852
00:38:14,520 --> 00:38:13,180
apparently from what she described they

853
00:38:16,440 --> 00:38:14,530
were all different from each other as

854
00:38:20,190 --> 00:38:16,450
well other than through what they picked

855
00:38:24,030 --> 00:38:20,200
up in popular culture so and and I've

856
00:38:25,740 --> 00:38:24,040
dealt with people who are channelers and

857
00:38:29,310 --> 00:38:25,750
one person was a remote viewers I

858
00:38:31,410 --> 00:38:29,320
remember and their conscious memories of

859
00:38:34,650 --> 00:38:31,420
doing this had nothing to do with what

860
00:38:37,740 --> 00:38:34,660
they remembered in hypnosis as actually

861
00:38:39,630 --> 00:38:37,750
happening to them and this is you know

862
00:38:41,490 --> 00:38:39,640
you're dealing ultimately with a problem

863
00:38:45,120 --> 00:38:41,500

of consciousness on all these levels

864

00:38:46,680 --> 00:38:45,130

Auto Body experiences I've had people

865

00:38:47,970 --> 00:38:46,690

have had those two they recognize

866

00:38:51,690 --> 00:38:47,980

immediately they've got nothing to do

867

00:38:56,760 --> 00:38:51,700

with abductions DMT is something that I

868

00:38:58,410 --> 00:38:56,770

did read Stressless book and it wasn't

869

00:39:00,510 --> 00:38:58,420

the abduction phenomenon then people

870

00:39:02,640 --> 00:39:00,520

might be think their ceiling is seeing

871

00:39:05,000 --> 00:39:02,650

aliens or having there's another one you

872

00:39:08,190 --> 00:39:05,010

you you you forgot to mention that was

873

00:39:10,770 --> 00:39:08,200

putting electrodes on a person's brain

874

00:39:13,590 --> 00:39:10,780

and and throwing a charge to the brain

875

00:39:15,450 --> 00:39:13,600

and having people to get a sense of her

876

00:39:18,240 --> 00:39:15,460

snakes are you know she's Michael prank

877

00:39:21,240 --> 00:39:18,250

Michael Persinger only a nice guy and

878

00:39:23,450 --> 00:39:21,250

people get a sense of the presence in

879

00:39:25,620 --> 00:39:23,460

the room or seeing somebody there or

880

00:39:29,130 --> 00:39:25,630

floating or a light and that sort of

881

00:39:30,750 --> 00:39:29,140

stuff here's the situation we know one

882

00:39:32,640 --> 00:39:30,760

hell of a lot about the abduction

883

00:39:33,539 --> 00:39:32,650

phenomenon most people don't know

884

00:39:38,279 --> 00:39:33,549

anything about it

885

00:39:40,589 --> 00:39:38,289

and not even abductors and with with

886

00:39:42,389 --> 00:39:40,599

Persinger and with others like this so

887

00:39:45,120 --> 00:39:42,399

they've done a bunch like this what they

888

00:39:47,099 --> 00:39:45,130

do is they don't recognize they don't

889

00:39:50,009 --> 00:39:47,109

know anything about abductions so if the

890

00:39:52,499 --> 00:39:50,019

abduction goes from a something is

891

00:39:55,859 --> 00:39:52,509

happening I think I'm somebody's coming

892

00:39:57,239 --> 00:39:55,869

into my home or so my car is stopped on

893

00:40:00,269 --> 00:39:57,249

the side of the road and I don't know

894

00:40:03,509 --> 00:40:00,279

why or whatever it is the beginning that

895

00:40:05,939 --> 00:40:03,519

would be a all the way to Z I'm back in

896

00:40:08,669 --> 00:40:05,949

my car and back in my home I'm back in

897

00:40:12,329 --> 00:40:08,679

my backyard whatever it is that's what

898

00:40:15,029 --> 00:40:12,339

they can recreate to a degree I feel a

899

00:40:18,569 --> 00:40:15,039

presence I see somebody

900

00:40:22,319 --> 00:40:18,579

something like that they can recreate a

901
00:40:26,009 --> 00:40:22,329
tiny little piece of it be through the

902
00:40:28,319 --> 00:40:26,019
rest of the alphabet they ignore that

903
00:40:31,380 --> 00:40:28,329
doesn't exist they don't go into that

904
00:40:33,359 --> 00:40:31,390
and all of these other accounts are like

905
00:40:35,429 --> 00:40:33,369
that too there's no depth to them

906
00:40:37,079 --> 00:40:35,439
there's no detail to them there's no

907
00:40:39,809 --> 00:40:37,089
preciseness to them

908
00:40:42,299 --> 00:40:39,819
there's no chronology that goes on for

909
00:40:43,079 --> 00:40:42,309
several hours there's nothing like that

910
00:40:47,429 --> 00:40:43,089
at all

911
00:40:48,870 --> 00:40:47,439
and and and with me remote viewing you

912
00:40:52,620 --> 00:40:48,880
have people who are seeing religious

913
00:40:54,209 --> 00:40:52,630

figures and and and traveling around the

914

00:40:55,979 --> 00:40:54,219

world and this and that even though as I

915

00:40:59,459 --> 00:40:55,989

said I saw a very interesting paper on

916

00:41:01,079 --> 00:40:59,469

it once but but but none of this relates

917

00:41:02,579 --> 00:41:01,089

to the reality of the abduction of

918

00:41:05,789 --> 00:41:02,589

phenomena none of this takes into

919

00:41:08,429 --> 00:41:05,799

account the evidence all people who are

920

00:41:09,989 --> 00:41:08,439

debunkers all of them of this of the

921

00:41:12,329 --> 00:41:09,999

abduction phenomenon and there are there

922

00:41:16,559 --> 00:41:12,339

are no exceptions to this really either

923

00:41:20,099 --> 00:41:16,569

don't know the evidence they ignore the

924

00:41:24,329 --> 00:41:20,109

evidence if they do know it or they

925

00:41:27,179 --> 00:41:24,339

simply distort the evidence to conform

926

00:41:30,299 --> 00:41:27,189

to their own own opinions and ideas

927

00:41:32,429 --> 00:41:30,309

I have found no exceptions to that not

928

00:41:36,539 --> 00:41:32,439

none of them really take into account

929

00:41:38,189 --> 00:41:36,549

the full range of evidence of the

930

00:41:40,469 --> 00:41:38,199

phenomenon that what happens to people

931

00:41:43,259 --> 00:41:40,479

over and over and over again and why it

932

00:41:46,800 --> 00:41:43,269

happens and this and that and and I

933

00:41:49,230 --> 00:41:46,810

haven't posted book on on UFO since 1998

934

00:41:51,420 --> 00:41:49,240

abduction since 1998 and I'm I'm the

935

00:41:53,670 --> 00:41:51,430

process of finishing this one I've been

936

00:41:56,490 --> 00:41:53,680

working out for the past five years and

937

00:42:00,360 --> 00:41:56,500

I must say I have learned an awful lot

938

00:42:03,360 --> 00:42:00,370

more about this subject and especially

939

00:42:07,980 --> 00:42:03,370

about about hybridization and all that

940

00:42:11,370 --> 00:42:07,990

and nobody has ever ever said anything

941

00:42:13,590 --> 00:42:11,380

that I've been learning about and since

942

00:42:15,960 --> 00:42:13,600

1998 they just because it hasn't been

943

00:42:17,310 --> 00:42:15,970

published yet but hold on because I

944

00:42:19,980 --> 00:42:17,320

think we need to kind of pull some

945

00:42:22,710 --> 00:42:19,990

things apart we need to pull apart the

946

00:42:25,590 --> 00:42:22,720

debunkers the skeptics and people who

947

00:42:27,150 --> 00:42:25,600

have a different agenda but but those

948

00:42:29,070 --> 00:42:27,160

people are out there and they they're

949

00:42:31,110 --> 00:42:29,080

playing a different game I'm really

950

00:42:34,080 --> 00:42:31,120

talking about the other side of that

951
00:42:36,690 --> 00:42:34,090
people who are number one looking at

952
00:42:38,220 --> 00:42:36,700
this extended consciousness and again I

953
00:42:39,450 --> 00:42:38,230
think we kind of mixed a bunch of stuff

954
00:42:43,200 --> 00:42:39,460
together there

955
00:42:46,830 --> 00:42:43,210
that there's a reality to extended human

956
00:42:48,810 --> 00:42:46,840
consciousness clearly from a science

957
00:42:50,820 --> 00:42:48,820
standpoint the clearest evidence for

958
00:42:54,060 --> 00:42:50,830
that is in the near-death experience

959
00:42:56,340 --> 00:42:54,070
we're in some strange way it's like the

960
00:42:58,830 --> 00:42:56,350
alien abduction experience in that we

961
00:43:01,860 --> 00:42:58,840
have just mountains and mountains of

962
00:43:04,170 --> 00:43:01,870
evidence first-person accounts group

963
00:43:05,910 --> 00:43:04,180

accounts where people have a shared and

964

00:43:08,100 --> 00:43:05,920

here if death experience people standing

965

00:43:10,970 --> 00:43:08,110

by their bed but we also have people who

966

00:43:14,100 --> 00:43:10,980

have no brain function are dead

967

00:43:16,710 --> 00:43:14,110

medically dead who are resuscitated and

968

00:43:18,360 --> 00:43:16,720

can tell in great detail the details of

969

00:43:21,750 --> 00:43:18,370

their resuscitation and they've actually

970

00:43:24,060 --> 00:43:21,760

done peer-reviewed published studies

971

00:43:26,400 --> 00:43:24,070

comparing how well they're able to

972

00:43:28,290 --> 00:43:26,410

recall the resuscitation versus a

973

00:43:30,270 --> 00:43:28,300

control group that didn't have a

974

00:43:33,830 --> 00:43:30,280

near-death experience that's established

975

00:43:36,570 --> 00:43:33,840

it still ignored denied by mainstream

976

00:43:39,090 --> 00:43:36,580

academia in science because what they do

977

00:43:41,040 --> 00:43:39,100

not want to accept that we really have

978

00:43:43,620 --> 00:43:41,050

consciousness let alone that

979

00:43:46,230 --> 00:43:43,630

consciousness somehow survives death in

980

00:43:48,450 --> 00:43:46,240

a way we don't understand but hey that's

981

00:43:50,340 --> 00:43:48,460

the data in it when we have to live with

982

00:43:53,010 --> 00:43:50,350

it so where I think a lot of people are

983

00:43:54,690 --> 00:43:53,020

going in this realm is to say okay if

984

00:43:57,270 --> 00:43:54,700

that's the data and we have to live with

985

00:43:59,760 --> 00:43:57,280

it that it consciousness survives death

986

00:44:00,750 --> 00:43:59,770

then consciousness is somehow in some

987

00:44:02,880 --> 00:44:00,760

way we don't underst

988

00:44:04,920 --> 00:44:02,890

and separate from the brain or

989

00:44:07,380 --> 00:44:04,930

coexisting in the brain but kind of

990

00:44:10,020 --> 00:44:07,390

separate and then that gives a different

991

00:44:12,410 --> 00:44:10,030

spin on all these things that we've been

992

00:44:16,080 --> 00:44:12,420

talking about so your DMT trip now

993

00:44:18,840 --> 00:44:16,090

doesn't have to be just an illusion and

994

00:44:20,940 --> 00:44:18,850

remote viewing can have a reality to it

995

00:44:23,490 --> 00:44:20,950

and maybe even medium communication

996

00:44:26,610 --> 00:44:23,500

channeling is very problematic as you

997

00:44:29,760 --> 00:44:26,620

mentioned but let's throw that back on

998

00:44:33,360 --> 00:44:29,770

the table and first of all do you accept

999

00:44:36,510 --> 00:44:33,370

the idea that consciousness is somehow

1000

00:44:37,740 --> 00:44:36,520

in some way we don't understand the went

1001

00:44:40,140 --> 00:44:37,750

the phrase I always like is

1002

00:44:43,200 --> 00:44:40,150

ontologically distinct you know it's not

1003

00:44:46,470 --> 00:44:43,210

just the brain there's something more to

1004

00:44:48,780 --> 00:44:46,480

it you know it's it's an area that that

1005

00:44:53,220 --> 00:44:48,790

I know so little about and then I have

1006

00:44:55,710 --> 00:44:53,230

done no studies in and that even - say

1007

00:44:59,490 --> 00:44:55,720

yes or no and that is is going to is

1008

00:45:01,020 --> 00:44:59,500

gonna be a gas i I just I don't you know

1009

00:45:03,570 --> 00:45:01,030

I don't know how to respond to that

1010

00:45:06,150 --> 00:45:03,580

because people have know a hell of a lot

1011

00:45:07,890 --> 00:45:06,160

more about these things than I do and I

1012

00:45:09,930 --> 00:45:07,900

can only relate them to the abduction

1013

00:45:11,580 --> 00:45:09,940

phenomenon yeah fair enough fair enough

1014

00:45:13,530 --> 00:45:11,590

dr. James I don't want to get us off

1015

00:45:16,080 --> 00:45:13,540

track because we're I really wanted to

1016

00:45:18,600 --> 00:45:16,090

do is pull that back to the abduction

1017

00:45:20,580 --> 00:45:18,610

phenomena because from my perspective

1018

00:45:23,490 --> 00:45:20,590

addict again coming at it from this

1019

00:45:26,480 --> 00:45:23,500

extended human consciousness angle that

1020

00:45:29,730 --> 00:45:26,490

seems to be at the core of the debate

1021

00:45:31,500 --> 00:45:29,740

once you jump past all the silliness

1022

00:45:33,750 --> 00:45:31,510

we're talking about in terms of people

1023

00:45:35,490 --> 00:45:33,760

saying well it it can't exist it doesn't

1024

00:45:37,380 --> 00:45:35,500

exist you know once you jump past that

1025

00:45:39,840 --> 00:45:37,390

you say okay there's some reality to

1026

00:45:41,850 --> 00:45:39,850

this phenomena let's figure out what it

1027

00:45:44,850 --> 00:45:41,860

is let's figure out what the possible

1028

00:45:46,440 --> 00:45:44,860

purpose agenda is all those things then

1029

00:45:49,040 --> 00:45:46,450

you really kind of break down into these

1030

00:45:51,660 --> 00:45:49,050

two camps you know in that book that I

1031

00:45:53,790 --> 00:45:51,670

mentioned earlier and UFOs and

1032

00:45:56,130 --> 00:45:53,800

abductions challenging the borders of

1033

00:45:59,100 --> 00:45:56,140

knowledge you included a chapter in

1034

00:46:01,200 --> 00:45:59,110

there from Harvard psychiatrist John

1035

00:46:03,900 --> 00:46:01,210

Mack who unfortunately passed away in

1036

00:46:04,740 --> 00:46:03,910

2004 but was someone who really along

1037

00:46:07,650 --> 00:46:04,750

with you

1038

00:46:09,980 --> 00:46:07,660

and of course Budd Hopkins really drove

1039

00:46:13,020 --> 00:46:09,990

all this stuff into the public attention

1040

00:46:14,550 --> 00:46:13,030

because he was a Harvard psychiatrist he

1041

00:46:16,860 --> 00:46:14,560

was certainly qualified to

1042

00:46:18,720 --> 00:46:16,870

tell whether someone was delusional or

1043

00:46:21,630 --> 00:46:18,730

whether someone had some other reason

1044

00:46:23,340 --> 00:46:21,640

for making up these stories he looked at

1045

00:46:26,940 --> 00:46:23,350

and said hey this thing is real from

1046

00:46:29,370 --> 00:46:26,950

every way that I can look at it but his

1047

00:46:31,800 --> 00:46:29,380

conclusion and this is further carried

1048

00:46:34,680 --> 00:46:31,810

on with the other camp that there is out

1049

00:46:38,760 --> 00:46:34,690

there now was that these experiences

1050

00:46:41,640 --> 00:46:38,770

were somehow spiritual spiritually

1051
00:46:43,890 --> 00:46:41,650
transformative experiences and I think

1052
00:46:48,440 --> 00:46:43,900
we can only understand or even begin to

1053
00:46:51,060 --> 00:46:48,450
look at those in that way if we look at

1054
00:46:53,400 --> 00:46:51,070
consciousness as being more than purely

1055
00:46:55,890 --> 00:46:53,410
biological but what I want to really

1056
00:46:57,480 --> 00:46:55,900
kind of ferret out in the time that we

1057
00:47:01,140 --> 00:46:57,490
have the generous time that you've given

1058
00:47:03,930 --> 00:47:01,150
me is these two camps the alien

1059
00:47:06,540 --> 00:47:03,940
abduction experience as a shamanic

1060
00:47:08,460 --> 00:47:06,550
initiation a spiritually transformative

1061
00:47:10,650 --> 00:47:08,470
experience those aren't my terms those

1062
00:47:13,380 --> 00:47:10,660
are the terms you hear from people in

1063
00:47:17,400 --> 00:47:13,390

kind of the John Mac camp if you will as

1064

00:47:20,640 --> 00:47:17,410

opposed to alien abductions as an

1065

00:47:24,240 --> 00:47:20,650

intrusion on the human species as a real

1066

00:47:26,490 --> 00:47:24,250

abduction in in all the worst sense of

1067

00:47:29,250 --> 00:47:26,500

the word that you really come at it from

1068

00:47:32,040 --> 00:47:29,260

in of course but Hopkins did as well so

1069

00:47:38,340 --> 00:47:32,050

there it is laid out what do you think

1070

00:47:41,190 --> 00:47:38,350

well I have not found any people since

1071

00:47:43,770 --> 00:47:41,200

1986 who found this to be spiritually

1072

00:47:45,480 --> 00:47:43,780

transforming you have to understand that

1073

00:47:48,060 --> 00:47:45,490

the abduction phenomenon begins in

1074

00:47:50,730 --> 00:47:48,070

infancy and goes into old age it happens

1075

00:47:54,180 --> 00:47:50,740

with great rapidity goes on over and

1076

00:47:56,190 --> 00:47:54,190

over and over and over again these

1077

00:47:57,780 --> 00:47:56,200

people must be so spiritually advanced

1078

00:47:59,610 --> 00:47:57,790

and so spiritually transformed by the

1079

00:48:02,430 --> 00:47:59,620

time they see me that they're living in

1080

00:48:05,790 --> 00:48:02,440

another plateau of consciousness

1081

00:48:07,680 --> 00:48:05,800

altogether that is not the case what

1082

00:48:09,720 --> 00:48:07,690

these people want to know is what in the

1083

00:48:13,020 --> 00:48:09,730

hell has been going on with them well

1084

00:48:15,240 --> 00:48:13,030

why is it why is it that they wake up

1085

00:48:16,950 --> 00:48:15,250

one morning and they're in somebody

1086

00:48:21,240 --> 00:48:16,960

else's room and they did they're not a

1087

00:48:23,040 --> 00:48:21,250

sleepwalker why is it that here's an

1088

00:48:24,660 --> 00:48:23,050

event for example two people are driving

1089

00:48:28,470 --> 00:48:24,670

down the street

1090

00:48:31,590 --> 00:48:28,480

the this a husband and a wife and they

1091

00:48:33,330 --> 00:48:31,600

look outside out the window of their car

1092

00:48:35,460 --> 00:48:33,340

and they see a light and suddenly

1093

00:48:37,530 --> 00:48:35,470

there's a flash they look at each other

1094

00:48:40,470 --> 00:48:37,540

and they say what the heck was that

1095

00:48:41,880 --> 00:48:40,480

and they realize it's two hours later

1096

00:48:43,020 --> 00:48:41,890

they're still in the car and they're

1097

00:48:45,840 --> 00:48:43,030

still driving and they're in the same

1098

00:48:50,670 --> 00:48:45,850

spot and this is two people and one of

1099

00:48:52,500 --> 00:48:50,680

them was a scientist and this is this is

1100

00:48:55,830 --> 00:48:52,510

not consciousness-raising this is like

1101

00:48:59,100 --> 00:48:55,840

consciousness denying this is

1102

00:49:01,980 --> 00:48:59,110

consciousness lowering in a sense so I I

1103

00:49:04,140 --> 00:49:01,990

just I mean I don't I don't have a any

1104

00:49:05,820 --> 00:49:04,150

stake in it would be wonderful if it is

1105

00:49:08,850 --> 00:49:05,830

I think that John was just dead wrong

1106

00:49:11,430 --> 00:49:08,860

John that in his analysis of this and in

1107

00:49:14,070 --> 00:49:11,440

fact he tried and tried and tried and

1108

00:49:16,170 --> 00:49:14,080

tried and tried to ram the abduction

1109

00:49:18,800 --> 00:49:16,180

phenomenon into his preconceived ideas

1110

00:49:20,880 --> 00:49:18,810

about consciousness and never could and

1111

00:49:22,530 --> 00:49:20,890

eventually he just people most people

1112

00:49:23,670 --> 00:49:22,540

don't realize this he gave up he said he

1113

00:49:25,320 --> 00:49:23,680

said that's it I don't want to do it

1114

00:49:27,870 --> 00:49:25,330

anymore because it could never conform

1115

00:49:29,610 --> 00:49:27,880

to his ideas and two years before he

1116

00:49:31,440 --> 00:49:29,620

died he stopped doing abduction research

1117

00:49:35,340 --> 00:49:31,450

altogether closed up his peer group at

1118

00:49:37,320 --> 00:49:35,350

Harvard and and and and it's told Budd

1119

00:49:41,640 --> 00:49:37,330

Hopkins that maybe he had been a little

1120

00:49:44,190 --> 00:49:41,650

bit too gullible in this situation of

1121

00:49:46,410 --> 00:49:44,200

abductions and and it couldn't there he

1122

00:49:48,960 --> 00:49:46,420

could never fit it into what he wanted

1123

00:49:50,280 --> 00:49:48,970

it to be yeah but but we have to what

1124

00:49:52,020 --> 00:49:50,290

you have to be careful with that because

1125

00:49:57,030 --> 00:49:52,030

a lot of people would make the same

1126
00:49:59,280 --> 00:49:57,040
accusation to you so I know that's that

1127
00:50:01,740 --> 00:49:59,290
they can't do I didn't know what this

1128
00:50:03,900 --> 00:50:01,750
thing was and had no no expectations

1129
00:50:05,400 --> 00:50:03,910
about what it was all about until I

1130
00:50:08,760 --> 00:50:05,410
started researching it and then I

1131
00:50:10,140 --> 00:50:08,770
realized now I'm understanding I hear

1132
00:50:11,430 --> 00:50:10,150
you on that in other words I didn't I

1133
00:50:13,620 --> 00:50:11,440
didn't I didn't stake out a position

1134
00:50:15,330 --> 00:50:13,630
beforehand whereas John that study with

1135
00:50:17,910 --> 00:50:15,340
stanislav grof when was very much

1136
00:50:20,240 --> 00:50:17,920
influenced by ruffian techniques and

1137
00:50:22,110 --> 00:50:20,250
consciousness racing and consciousness

1138
00:50:24,420 --> 00:50:22,120

existing outside of the mind and all

1139

00:50:26,460 --> 00:50:24,430

that and I hadn't I mean I'm perfectly

1140

00:50:28,530 --> 00:50:26,470

happy to believe that if that was the

1141

00:50:30,560 --> 00:50:28,540

evidence I found that I you know it

1142

00:50:34,830 --> 00:50:30,570

doesn't matter to me that's fine but

1143

00:50:36,660 --> 00:50:34,840

since dr. Mac isn't here too it kind of

1144

00:50:38,340 --> 00:50:36,670

pinned down or elaborate on what his

1145

00:50:40,200 --> 00:50:38,350

position was or how it changed

1146

00:50:43,350 --> 00:50:40,210

or whatever the point I'm making is that

1147

00:50:45,630 --> 00:50:43,360

that research has continued you know one

1148

00:50:49,380 --> 00:50:45,640

of the guests I had on my show episode

1149

00:50:50,400 --> 00:50:49,390

212 was dr. Janet collie licensed

1150

00:50:53,940 --> 00:50:50,410

therapist

1151
00:50:56,280 --> 00:50:53,950
works in the Seattle area specializes in

1152
00:50:59,130 --> 00:50:56,290
post-traumatic stress disorder sees a

1153
00:51:01,590 --> 00:50:59,140
lot of patients with different kinds of

1154
00:51:04,170 --> 00:51:01,600
stress but deals with trauma and has

1155
00:51:06,720 --> 00:51:04,180
dealt with the abduction experience in

1156
00:51:08,670 --> 00:51:06,730
great detail with a lot of her patients

1157
00:51:10,400 --> 00:51:08,680
just published a book came on our show

1158
00:51:12,660 --> 00:51:10,410
to talk about sacred encounters

1159
00:51:14,670 --> 00:51:12,670
spiritual encounters during close

1160
00:51:16,410 --> 00:51:14,680
encounters we can get down and argue

1161
00:51:18,210 --> 00:51:16,420
about her methodology her techniques

1162
00:51:20,550 --> 00:51:18,220
well that's that's the critical event

1163
00:51:25,950 --> 00:51:20,560

that's that is that is the arguable

1164

00:51:27,270 --> 00:51:25,960

point that is right so how do we get to

1165

00:51:29,450 --> 00:51:27,280

the bottom of that I mean here here are

1166

00:51:33,120 --> 00:51:29,460

someone who could kind of throw stones

1167

00:51:36,300 --> 00:51:33,130

across the the yard to and say hey I'm a

1168

00:51:39,360 --> 00:51:36,310

licensed clinical therapist makes no

1169

00:51:42,330 --> 00:51:39,370

difference that makes no difference

1170

00:51:46,050 --> 00:51:42,340

whatsoever the abduction phenomenon

1171

00:51:48,900 --> 00:51:46,060

hypnosis is unique it it doesn't follow

1172

00:51:50,340 --> 00:51:48,910

along the same lines as as forensic

1173

00:51:52,920 --> 00:51:50,350

hypnosis although that would be the

1174

00:51:54,600 --> 00:51:52,930

closest to it or stage hypnosis which

1175

00:51:57,750 --> 00:51:54,610

would be the farthest away from it or

1176
00:52:00,660 --> 00:51:57,760
any other forms of hypnosis to get you

1177
00:52:05,130 --> 00:52:00,670
to stop eating chocolate cake or smoking

1178
00:52:07,980 --> 00:52:05,140
or or relaxing you're saying that the

1179
00:52:11,010 --> 00:52:07,990
hypnosis regression sessions that are

1180
00:52:13,920 --> 00:52:11,020
done for retrieving memories of an alien

1181
00:52:15,990 --> 00:52:13,930
counter are are somehow fundamentally

1182
00:52:18,060 --> 00:52:16,000
different yes and they're fundamentally

1183
00:52:20,730 --> 00:52:18,070
different because the person has to know

1184
00:52:23,790 --> 00:52:20,740
a tremendous amount about the abduction

1185
00:52:26,070 --> 00:52:23,800
phenomenon the problem here is that in

1186
00:52:28,710 --> 00:52:26,080
hypnosis people tend to say things that

1187
00:52:30,660 --> 00:52:28,720
are not true they think they are true

1188
00:52:34,590 --> 00:52:30,670

they're not lying but they're

1189

00:52:38,430 --> 00:52:34,600

confabulating and I was caught in that

1190

00:52:41,370 --> 00:52:38,440

there early early on I have all examples

1191

00:52:43,590 --> 00:52:41,380

of it that that that I can tell you but

1192

00:52:45,240 --> 00:52:43,600

I won't bore you with them right now but

1193

00:52:48,810 --> 00:52:45,250

people were telling me things that I

1194

00:52:51,030 --> 00:52:48,820

bought and turned out not to be true and

1195

00:52:52,300 --> 00:52:51,040

then you have to learn techniques for

1196

00:52:55,300 --> 00:52:52,310

how to get around

1197

00:52:58,480 --> 00:52:55,310

that how to recognize confabulation when

1198

00:53:00,690 --> 00:52:58,490

you hear it and how to push past that

1199

00:53:04,660 --> 00:53:00,700

and get to the reality of the situation

1200

00:53:06,820 --> 00:53:04,670

this is a phenomenon that is clandestine

1201
00:53:08,740 --> 00:53:06,830
it is secret without secrecy there would

1202
00:53:11,650 --> 00:53:08,750
be no abduction phenomenon whatsoever

1203
00:53:14,260 --> 00:53:11,660
we'd find ways to stop it that it would

1204
00:53:15,700 --> 00:53:14,270
be a whole different world but then

1205
00:53:18,160 --> 00:53:15,710
order to keep it secret they have to

1206
00:53:21,850 --> 00:53:18,170
keep a secret from the abductee first

1207
00:53:23,410 --> 00:53:21,860
and when that happens they just bury

1208
00:53:25,540 --> 00:53:23,420
their memory in some way and I'm

1209
00:53:28,180 --> 00:53:25,550
obviously using non technical terms but

1210
00:53:31,870 --> 00:53:28,190
there's obviously some sort of blockage

1211
00:53:34,360 --> 00:53:31,880
for short-term memory long-term memory

1212
00:53:38,020 --> 00:53:34,370
stays intact but the fact is though that

1213
00:53:40,690 --> 00:53:38,030

that you have to know the right

1214

00:53:42,970 --> 00:53:40,700

questions to ask in the right way at the

1215

00:53:44,590 --> 00:53:42,980

right time you have to understand what

1216

00:53:46,540 --> 00:53:44,600

the answers are and you have to evaluate

1217

00:53:49,270 --> 00:53:46,550

the answers as they go along

1218

00:53:50,920 --> 00:53:49,280

then you have to have more than one

1219

00:53:53,080 --> 00:53:50,930

session with a person you have to have a

1220

00:53:57,910 --> 00:53:53,090

lot of sessions the key thing here is

1221

00:53:59,920 --> 00:53:57,920

you cannot have an agenda what you're

1222

00:54:02,910 --> 00:53:59,930

looking for is just the facts ma'am as

1223

00:54:05,830 --> 00:54:02,920

they used to say on the dragnet TV show

1224

00:54:08,470 --> 00:54:05,840

you're just looking for what happened to

1225

00:54:10,090 --> 00:54:08,480

them if they start stamp saying things

1226

00:54:12,460 --> 00:54:10,100

like why this is happening

1227

00:54:14,260 --> 00:54:12,470

that's confabulation because they

1228

00:54:15,700 --> 00:54:14,270

usually ninety-nine percent of the time

1229

00:54:18,580 --> 00:54:15,710

they have no idea why anything is

1230

00:54:21,790 --> 00:54:18,590

happening if they say what a machine is

1231

00:54:23,710 --> 00:54:21,800

for that's confabulation they have to

1232

00:54:25,210 --> 00:54:23,720

say things that are different than that

1233

00:54:26,980 --> 00:54:25,220

in other words there's a technique to

1234

00:54:28,750 --> 00:54:26,990

abduction hypnosis that regular

1235

00:54:31,870 --> 00:54:28,760

hypnotist they're out or whether they're

1236

00:54:34,870 --> 00:54:31,880

licensed clinical hypnotherapist or not

1237

00:54:37,150 --> 00:54:34,880

that they don't understand or no and

1238

00:54:39,820 --> 00:54:37,160

they think they do but they don't but

1239

00:54:42,940 --> 00:54:39,830

you gotta appreciate that you would get

1240

00:54:45,460 --> 00:54:42,950

a ton of pushback from someone who's

1241

00:54:46,990 --> 00:54:45,470

trained as a clinical hypnotherapist and

1242

00:54:50,170 --> 00:54:47,000

has worked with thousands of people

1243

00:54:52,330 --> 00:54:50,180

would say hey how would you support such

1244

00:54:54,280 --> 00:54:52,340

a claim how would you support such a

1245

00:54:56,800 --> 00:54:54,290

statement is that I mean this isn't

1246

00:54:58,630 --> 00:54:56,810

really your technical training or your

1247

00:55:00,640 --> 00:54:58,640

your background it's just something

1248

00:55:03,280 --> 00:55:00,650

you've experienced why wouldn't people

1249

00:55:06,350 --> 00:55:03,290

make the same charges with you that

1250

00:55:08,590 --> 00:55:06,360

unwittingly you have an agenda

1251

00:55:11,980 --> 00:55:08,600

unwittingly you're leading people

1252

00:55:14,360 --> 00:55:11,990

unwittingly you your methodology is

1253

00:55:16,910 --> 00:55:14,370

fine-tuned for you to get the results

1254

00:55:19,640 --> 00:55:16,920

that you want I mean there has to be

1255

00:55:21,680 --> 00:55:19,650

some objective way of figuring this

1256

00:55:23,930 --> 00:55:21,690

stuff out we can't just take it on face

1257

00:55:26,270 --> 00:55:23,940

value that G your way is the right way

1258

00:55:28,430 --> 00:55:26,280

it's this is a difficult question to

1259

00:55:30,230 --> 00:55:28,440

answer because there isn't a number of

1260

00:55:32,360 --> 00:55:30,240

people who've come forward with the

1261

00:55:35,380 --> 00:55:32,370

actual techniques that they use I'm

1262

00:55:37,550 --> 00:55:35,390

writing a book on methodology as

1263

00:55:39,110 --> 00:55:37,560

abduction hypnosis this is the middle

1264

00:55:41,450 --> 00:55:39,120

book that's already basically finished

1265

00:55:43,250 --> 00:55:41,460

and you'll understand exactly how I work

1266

00:55:45,620 --> 00:55:43,260

and what I do and and and and the

1267

00:55:47,210 --> 00:55:45,630

problem of confabulation the problem of

1268

00:55:48,740 --> 00:55:47,220

the first session that you use with a

1269

00:55:50,420 --> 00:55:48,750

person the problem of the second session

1270

00:55:52,250 --> 00:55:50,430

the problem with the third session

1271

00:55:52,880 --> 00:55:52,260

problems with the fourth session they're

1272

00:55:56,600 --> 00:55:52,890

all different

1273

00:56:00,530 --> 00:55:56,610

etc etc let's just take the world word

1274

00:56:03,890 --> 00:56:00,540

trauma which everybody focuses on if

1275

00:56:06,980 --> 00:56:03,900

this is a phenomenon that began in

1276

00:56:09,230 --> 00:56:06,990

infancy and continued with frequency all

1277

00:56:11,080 --> 00:56:09,240

the way through to when the person is 40

1278

00:56:13,580 --> 00:56:11,090

years old and they come to me and

1279

00:56:16,490 --> 00:56:13,590

they've had an abduction let's just say

1280

00:56:19,400 --> 00:56:16,500

the night before and let's just say a

1281

00:56:22,780 --> 00:56:19,410

week before that and a week before that

1282

00:56:27,920 --> 00:56:22,790

there or whatever however many it is the

1283

00:56:30,160 --> 00:56:27,930

question then is how attic is this

1284

00:56:33,170 --> 00:56:30,170

phenomenon that has been part-and-parcel

1285

00:56:37,040 --> 00:56:33,180

of their lives since they were children

1286

00:56:38,150 --> 00:56:37,050

and what I found is that yes it is

1287

00:56:41,840 --> 00:56:38,160

traumatic

1288

00:56:44,030 --> 00:56:41,850

but that's trauma oftentimes comes not

1289

00:56:47,500 --> 00:56:44,040

just in it happening otherwise these

1290

00:56:51,020 --> 00:56:47,510

people would be wrecks it comes in

1291

00:56:54,020 --> 00:56:51,030

remembering what happens that trauma

1292

00:56:56,960 --> 00:56:54,030

tends to leave relat well excuse me

1293

00:56:59,780 --> 00:56:56,970

relatively quickly after the second or

1294

00:57:02,180 --> 00:56:59,790

third session and there are ways there

1295

00:57:08,450 --> 00:57:02,190

are psychological ways of putting into

1296

00:57:12,370 --> 00:57:08,460

effect how can I put barriers to to that

1297

00:57:15,280 --> 00:57:12,380

now I got let's put it this way helpful

1298

00:57:18,820 --> 00:57:15,290

suggestions to avoid that

1299

00:57:22,330 --> 00:57:18,830

and consequently the word trauma has

1300

00:57:25,500 --> 00:57:22,340

become a watched a watchword for for the

1301
00:57:27,790 --> 00:57:25,510
abduction phenomenon as a whole in fact

1302
00:57:31,090 --> 00:57:27,800
when people come to me for 10 sessions

1303
00:57:32,920 --> 00:57:31,100
20 sessions 30 sessions you know over

1304
00:57:35,830 --> 00:57:32,930
the period of months I've been fortunate

1305
00:57:37,930 --> 00:57:35,840
enough to work with people for for years

1306
00:57:40,030 --> 00:57:37,940
and years and years and years they

1307
00:57:42,160 --> 00:57:40,040
understand what's going on they get it

1308
00:57:43,570 --> 00:57:42,170
they they know they know how long it's

1309
00:57:45,040 --> 00:57:43,580
been going on we've done stuff from when

1310
00:57:47,260 --> 00:57:45,050
they were children and they're the

1311
00:57:49,480 --> 00:57:47,270
adolescents and now they're now they're

1312
00:57:53,350 --> 00:57:49,490
60 years old and then and it's you know

1313
00:57:55,560 --> 00:57:53,360

they become like scientist observers in

1314

00:57:59,260 --> 00:57:55,570

a sense they're reporting back they know

1315

00:58:01,630 --> 00:57:59,270

what is happening now they are trying to

1316

00:58:03,040 --> 00:58:01,640

figure out exactly their reasons they're

1317

00:58:05,170 --> 00:58:03,050

trying to figure out their they're

1318

00:58:07,090 --> 00:58:05,180

trying to be more precise in their in

1319

00:58:09,340 --> 00:58:07,100

what they're thinking

1320

00:58:14,110 --> 00:58:09,350

I do things on a logical and

1321

00:58:18,100 --> 00:58:14,120

chronological kind of level so that I'm

1322

00:58:19,690 --> 00:58:18,110

not injecting anything into them and in

1323

00:58:22,120 --> 00:58:19,700

fact I've done experiments with them I

1324

00:58:23,950 --> 00:58:22,130

tell them people I say to them you know

1325

00:58:27,010 --> 00:58:23,960

what you just told me about that that

1326
00:58:28,780 --> 00:58:27,020
sounds like a dream this really sounds

1327
00:58:30,520 --> 00:58:28,790
like a dream I don't think this happened

1328
00:58:33,190 --> 00:58:30,530
I think this is a dream then I'll say

1329
00:58:38,890 --> 00:58:33,200
just before I do hypnosis I'll say this

1330
00:58:41,170 --> 00:58:38,900
is a dream it's a direct command when I

1331
00:58:42,820 --> 00:58:41,180
do the induction which is a simple

1332
00:58:45,340 --> 00:58:42,830
relaxation induction and I started

1333
00:58:49,720 --> 00:58:45,350
asking questions they couldn't care less

1334
00:58:51,520 --> 00:58:49,730
about what I just informed on my of that

1335
00:58:54,070 --> 00:58:51,530
this is a dream that doesn't mean

1336
00:58:58,470 --> 00:58:54,080
anything all they know is what happened

1337
00:59:01,570 --> 00:58:58,480
to them and I start chronologically I

1338
00:59:04,270 --> 00:59:01,580

also know that areas of confabulation

1339

00:59:06,070 --> 00:59:04,280

are all over the place and the number

1340

00:59:08,410 --> 00:59:06,080

one if there's two number one areas

1341

00:59:11,170 --> 00:59:08,420

confabulation number one description of

1342

00:59:14,470 --> 00:59:11,180

aliens i don't ask people what they look

1343

00:59:16,180 --> 00:59:14,480

like anymore not until later not that

1344

00:59:19,810 --> 00:59:16,190

I'm interested I am interested I will

1345

00:59:22,300 --> 00:59:19,820

ask certain key questions that don't

1346

00:59:24,460 --> 00:59:22,310

have to have them confront the face of

1347

00:59:25,230 --> 00:59:24,470

an alien but I know that they confronted

1348

00:59:29,040 --> 00:59:25,240

the faces

1349

00:59:32,280 --> 00:59:29,050

of aliens all their lives but when they

1350

00:59:34,830 --> 00:59:32,290

tell me for example the I remember he

1351
00:59:37,770 --> 00:59:34,840
was wearing a mask or a hood over his

1352
00:59:40,770 --> 00:59:37,780
face so I wouldn't see him and because

1353
00:59:41,640 --> 00:59:40,780
he didn't want me to be frightened when

1354
00:59:43,160 --> 00:59:41,650
I saw him

1355
00:59:45,900 --> 00:59:43,170
I've heard that a whole bunch of times

1356
00:59:48,150 --> 00:59:45,910
it doesn't make any sense to me they've

1357
00:59:51,030 --> 00:59:48,160
seen these beings hundreds of times

1358
00:59:53,070 --> 00:59:51,040
perhaps you mean to say the one thing

1359
00:59:56,400 --> 00:59:53,080
they remembered is one they had a hood

1360
00:59:58,530 --> 00:59:56,410
so I'll work around that and eventually

1361
01:00:01,320 --> 00:59:58,540
I'll ask about the hood and then they

1362
01:00:03,120 --> 01:00:01,330
realize the person isn't wearing a hood

1363
01:00:06,450 --> 01:00:03,130

and yet they thought he was wearing a

1364

01:00:09,600 --> 01:00:06,460

hood all these years and things like

1365

01:00:11,970 --> 01:00:09,610

this this regular hypnotist cannot do

1366

01:00:15,120 --> 01:00:11,980

they're not trained in this area this is

1367

01:00:17,100 --> 01:00:15,130

a different area of questioning you have

1368

01:00:20,310 --> 01:00:17,110

to be thoroughly knowledgeable in the

1369

01:00:21,510 --> 01:00:20,320

abduction phenomenon to do this and you

1370

01:00:23,400 --> 01:00:21,520

have to understand the role of

1371

01:00:26,220 --> 01:00:23,410

confabulation the other role the other

1372

01:00:29,040 --> 01:00:26,230

main area confabulation is recount the

1373

01:00:33,240 --> 01:00:29,050

alien dialogue the aliens told me all

1374

01:00:36,570 --> 01:00:33,250

about love of Allah Allah well yes and

1375

01:00:39,450 --> 01:00:36,580

no nine times out of ten the following

1376

01:00:42,810 --> 01:00:39,460

event happens all communication is

1377

01:00:44,340 --> 01:00:42,820

telepathic onboard a UFO and this is

1378

01:00:47,040 --> 01:00:44,350

their everybody's used to this everybody

1379

01:00:48,870 --> 01:00:47,050

knows this this is what happens that in

1380

01:00:50,580 --> 01:00:48,880

itself is astonishing because if this

1381

01:00:52,530 --> 01:00:50,590

were psychological people would not be

1382

01:00:54,030 --> 01:00:52,540

saying that that he's saying someone's

1383

01:00:56,010 --> 01:00:54,040

telepathic someone that I need to hear

1384

01:00:58,740 --> 01:00:56,020

through their years or whatever you know

1385

01:01:00,630 --> 01:00:58,750

that it would be all over the map but if

1386

01:01:01,830 --> 01:01:00,640

all communication is telepathic and you

1387

01:01:04,860 --> 01:01:01,840

ask them what what do you mean by

1388

01:01:06,750 --> 01:01:04,870

telepathic and they say well I hear it's

1389

01:01:08,580 --> 01:01:06,760

thoughts that that I convert to a word

1390

01:01:10,620 --> 01:01:08,590

so I can understand that or sometimes

1391

01:01:12,960 --> 01:01:10,630

they say I hear syntax I hear actual

1392

01:01:15,450 --> 01:01:12,970

words and all that the question then is

1393

01:01:18,570 --> 01:01:15,460

what's to prevent them from hearing

1394

01:01:21,240 --> 01:01:18,580

their own thoughts and then telling me

1395

01:01:23,160 --> 01:01:21,250

that the aliens told that to them the

1396

01:01:26,850 --> 01:01:23,170

answer is nothing prevents that at all

1397

01:01:29,820 --> 01:01:26,860

they do it all the time it's up to me to

1398

01:01:33,060 --> 01:01:29,830

understand this as confabulation

1399

01:01:35,340 --> 01:01:33,070

this is confabulation a lot of people

1400

01:01:37,020 --> 01:01:35,350

who do this kind of work don't get that

1401

01:01:37,530 --> 01:01:37,030

they don't understand that they have not

1402

01:01:39,690 --> 01:01:37,540

been

1403

01:01:43,950 --> 01:01:39,700

there is no training period for this

1404

01:01:45,570 --> 01:01:43,960

there's no standardization it's there's

1405

01:01:47,940 --> 01:01:45,580

no standardization methodology I should

1406

01:01:50,820 --> 01:01:47,950

say what I do is logical and

1407

01:01:52,770 --> 01:01:50,830

chronological that's all thanks again to

1408

01:01:54,690 --> 01:01:52,780

dr. David Jacobs for joining me today on

1409

01:01:56,820 --> 01:01:54,700

skeptic oh there are a number of

1410

01:01:58,710 --> 01:01:56,830

questions I'd like to tee up from this

1411

01:02:00,750 --> 01:01:58,720

interview but I feel like some of them

1412

01:02:03,360 --> 01:02:00,760

probably should wait until the next

1413

01:02:04,920 --> 01:02:03,370

episode what I'd like to focus on today

1414

01:02:07,260 --> 01:02:04,930

of course you're free to take this

1415

01:02:08,970 --> 01:02:07,270

discussion anywhere you see fit on the

1416

01:02:11,160 --> 01:02:08,980

comments or in the forum section of the

1417

01:02:13,410 --> 01:02:11,170

website but the question that I see has

1418

01:02:16,950 --> 01:02:13,420

to do with the intro and the lack of

1419

01:02:20,340 --> 01:02:16,960

acceptance among the academic in serious

1420

01:02:23,520 --> 01:02:20,350

science community to the reality of this

1421

01:02:26,010 --> 01:02:23,530

phenomena it's a strange situation that

1422

01:02:28,920 --> 01:02:26,020

we're in where the man on the street if

1423

01:02:32,670 --> 01:02:28,930

you will is much more willing and open

1424

01:02:34,170 --> 01:02:32,680

to accept the again rather overwhelming

1425

01:02:36,120 --> 01:02:34,180

evidence I mean we have so many

1426

01:02:38,010 --> 01:02:36,130

eyewitness reports from reliable

1427

01:02:39,870 --> 01:02:38,020

witnesses and military and law

1428

01:02:41,730 --> 01:02:39,880

enforcement in the most respected

1429

01:02:43,830 --> 01:02:41,740

profession three of so many of those and

1430

01:02:46,770 --> 01:02:43,840

then we have all this government release

1431

01:02:50,430 --> 01:02:46,780

of documents how can there still be this

1432

01:02:52,640 --> 01:02:50,440

complete denial among academics to dive

1433

01:02:55,740 --> 01:02:52,650

into this topic of alien contact

1434

01:02:58,290 --> 01:02:55,750

abduction consciousness interaction

1435

01:03:00,810 --> 01:02:58,300

thing it's really a strange situation

1436

01:03:03,930 --> 01:03:00,820

when we think about it and I guess in

1437

01:03:05,850 --> 01:03:03,940

that pile of questions there perhaps you

1438

01:03:07,980 --> 01:03:05,860

will find something that you want to

1439

01:03:10,830 --> 01:03:07,990

respond to of course the place to do

1440

01:03:13,590 --> 01:03:10,840

that is at The Skeptical website at SK

1441

01:03:16,320 --> 01:03:13,600

EPT ICAO where you where you can leave a

1442

01:03:18,830 --> 01:03:16,330

comment or jump over to our new forum or

1443

01:03:21,000 --> 01:03:18,840

drop me a note through Facebook or email

1444

01:03:23,730 --> 01:03:21,010

while you're there at the web site of

1445

01:03:26,010 --> 01:03:23,740

course check out our over 200 previous

1446

01:03:28,320 --> 01:03:26,020

episodes of skeptic oh all they're

1447

01:03:30,810 --> 01:03:28,330

downloadable for free available through

1448

01:03:33,570 --> 01:03:30,820

iTunes as well and be on the lookout for

1449

01:03:34,920 --> 01:03:33,580

a new version of The Skeptical website

1450

01:03:37,800 --> 01:03:34,930

that I've been working on I've been

1451
01:03:40,320 --> 01:03:37,810
getting in touch with my old programming

1452
01:03:43,020 --> 01:03:40,330
side and been whipping up all sorts of

1453
01:03:44,760 --> 01:03:43,030
stuff so maybe by the time you hear this

1454
01:03:47,190 --> 01:03:44,770
if it's a little bit later than when it

1455
01:03:49,470 --> 01:03:47,200
first releases you will see a new

1456
01:03:50,670 --> 01:03:49,480
interface to The Skeptical website I

1457
01:03:51,059 --> 01:03:50,680
hope you enjoy that

1458
01:03:54,900 --> 01:03:51,069
if you

1459
01:03:56,849 --> 01:03:54,910
with your feedback well that's gonna do

1460
01:03:59,160 --> 01:03:56,859
it for this episode have a couple of

1461
01:04:02,370 --> 01:03:59,170
more shows on this topic that I really

1462
01:04:04,259 --> 01:04:02,380
want to get out to finish my exploration

1463
01:04:06,689 --> 01:04:04,269

of this topic and then I have a number

1464

01:04:08,880 --> 01:04:06,699

of other interesting shows coming up so

1465

01:04:11,519 --> 01:04:08,890

if this is not your cup of tea

1466

01:04:14,009 --> 01:04:11,529

stick around this does end and we move

1467

01:04:16,709 --> 01:04:14,019

on to other things but again that's